## City of Ansonia Annual Budget



ANGTYNIA
David S. Cassetti, Mayor
www.cityofansonia.com


# $\mathfrak{C}$ City of $\mathfrak{A x s o n i a}$ 

253 Main Street Ansonia, Connecticut 06401

Dear Members of the Board of Apportionment and Taxation, Board of Aldermen, and RESIDENTS of the great City of Ansonia:

Ten years ago, when I was first elected, I made a pledge to keep taxes stable for the benefit of our homeowners and businesses.
And for ten years, with the help of all of you, we have accomplished that goal. Our mill rate today is actually lower than it was when I first took office. However, this year, we face our most challenging budget year ever.

On a national level, inflation has been devastating, resulting in increases on everything. Our residents have felt this increase from the supermarket to the gas pump. Even the costs to keep the lights on in their own home! Ansonia is no different. Utilities are up a whopping $17.53 \%$. Employee health insurance is up $16.72 \%$. MERS for police has increased by $33.56 \%$ and for city employees by $27.60 \%$. Union wage increases total an additional 11.4\%, while the cost of debt service has escalated to $9.6 \%$.

That's not the whole of the problem. Our partners at the Board of Education are facing new, unexpected hurdles. The state has changed how grants are distributed to our schools as they have decided that they will no longer allow them to draw down on their grants. Instead, Boards of Education must spend their own money before they are reimbursed by the state. As a result of this new State policy, our Board of Education will become reliant on the City to ensure our schools have the necessary cash flow to keep our district running at the new, higher level we have become accustomed to under Superintendent DiBacco and Board of Education.

Additionally, our emergency services have been put to the test. This includes our Police Department, which has struggled to fill vacant positions in a climate that has made their job more difficult and more dangerous. Ansonia's Medical Response Service - ARMS - has a very real need to transition into a full-time department to guarantee full schedules and the emergency response times that keep our residents safe. I guess you could say - budget wise - the deck is stacked against us.

But I didn't run for Mayor because it was an easy job. And, while we might be dealt a bad hand from the economy, and from the State, I still have some Aces up my sleeve. The support you have given to RECHARGE and REVITALIZE our City has given us the upper hand, even in difficult times like this. Your support has allowed us to make PROGRESS that can be harnessed for the good of the people.

From the rapidly emerging economic opportunity at Ansonia Copper and Brass...to new revenue that can be realized through the regionalization of services such as our WPCA...to the new tax revenue being projected due to the growth of business and investment across our City. And I can report our grand list has exceeded \$1.4 BILLION dollars this year, after breaking the BILLION DOLLAR threshold last year for the first time in decades.

PROGRESS gives us the ability to grow our grand list, expand our tax base and FUEL the future of Ansonia.

So, the budget I am presenting this evening, here's what it will do:

- First, it will take care of our PARTNERS at the Board of Education...our students and teachers and educators. I'm proposing a $5.45 \%$ increase to the BOE budget, an increase of $\$ 1,850,000$. This is made possible, in part, because of the savings account that our Board of Aldermen created several years back. A true example of what is possible when the city and board of education work as a TEAM.
- Next, we need to provide for our emergency services. ARMS is being transitioned to a full-time department, and that will be backed by a $21.62 \%$ increase. Fire will receive an additional $9.11 \%$. And our police will receive an additional $4.48 \%$, allowing them to grow with several newly filled positions.
- And with respect to our taxpayers....I know its difficult. I understand that revaluation has pushed home values to extreme amounts.

On one hand, the increase in values is an indication of the SUCCESS we have accomplished. Ansonia is fast becoming a destination, IN DEMAND and on the rise. On the other hand, those residents are faced with higher assessments, which would mean higher taxes for some, if the mill rate is not adjusted. However, this year I need to tell you, holding the line is simply not a reality. In past budgets, keeping a stable mill rate has been a realistic goal. Now, however, with the challenges we face, it's not possible. It's not possible, because we owe it to our residents, our businesses, and our future to do better.

So, my proposal will slash the mill rate by 11.56 mills, from 37.80 down to 26.24 , the lowest the rate has been in over a dozen years, at a time when home values are now the highest. The motor vehicle tax rate will be held stable. The impact of the proposal will mean that the average single-family home in Ansonia, assessed at $\$ 193,300$, will pay $\$ 5,072.19$ in taxes this year, or $\$ 125.31$ less from last year. Overall, my budget totals $\$ 64,475,817$.

Over the next month, I invite the Board of Apportionment and Taxation, the Board of Aldermen, and the public to review the full proposal, which is being posted online tonight. Deliberations will begin next week as we have several budget workshops and two Public Hearings already scheduled. I welcome a discussion of my projected expenses, and the revenues that allow us to arrive at what I believe is the most responsible and fairest budget for ALL of Ansonia.

Thank you and God Bless.

## Sincerely,



# City of Ansonia Board of Aldermen Approved Financial Guidelines <br> January 12, 2021 

## 1) Fund Balance Guideline

The City of Ansonia will strive to maintain an "Overall Fund Balance: (OFB) in the General Fund of $12 \%$ of budgeted appropriations. Until such time that the City of Ansonia is able to attain 12\%:

- OFB falling below $8 \%$ will require the Chief Fiscal Officer and Board of Apportionment \& Taxation ("BoAT"), with acceptance from the Board of Aldermen, to adopt a plan to replenish the OFB to the minimum level over a period not to exceed 3 years;
- At the time the OFB reaches $10 \%$, balances falling below $9 \%$ will require the Chief Fiscal Officer and BoAT, with acceptance from the Board of Aldermen, to adopt a plan to replenish the OFB to the minimum level over a period not to exceed 3 years.
- Once the OFB reaches $12 \%$, balances falling below $10 \%$ will require the Chief Fiscal Officer and BoAT, with acceptance from the Board of Aldermen, to adopt a plan to replenish the OFB to the minimum level over a period not to exceed 3 years.
- This designation of OFB funds will be the total of unassigned general fund balance, assigned fund balance in financial statements, and balances in the debt service and internal service funds.


## 2) Debt Service Goal

The Government Finance Officers' Association (GFOA) of the United States recommends governments define specific debt limits or acceptable ranges for debt. As such, the City of Ansonia will strive to reach and then maintain a per budget debt ratio of no more than $6 \%$. All debt that is issued should be in accordance with the City's established Debt Policy and Procedures document.

## 3) OPEB Trust Fund Policy

The City will establish an OPEB Trust Fund to help address its outstanding liabilities. By July $31^{\text {st }}$ each fiscal year, the City shall make annual appropriations within the General fund of no less than \$50,000 plus up to $25 \%$ of prior year audited surplus. No withdrawals shall be made until at least $\$ 5$ million is accrued in the trust corpus. Any distribution shall require the approval of the Mayor, Chief Fiscal Officer and a majority vote of the Board of Aldermen.

# Debt Policy and Guidelines Approved by the Board of Aldermen January 12, 2021 

## Debt Policy

## Introduction

The purpose of a debt policy is to establish parameters and guidance for the government of Ansonia in making decisions on capital spending and the issuance of debt as a means of financing them. In addition to the general parameters, this policy provides guidance to decision makers regarding the timing and purposes for which debt may be issued, types and amounts of permissible debt financing, methods of sale that may be used, and structural features that may be incorporated.

Finally, this debt policy represents the Board of Aldermen's ("Board") recognition of a binding commitment to full and timely repayment of all debt as an intrinsic requirement for entry into the capital markets. The policy helps to ensure that the Board maintains a sound debt position and that credit quality is protected.

## INTEGRATION OF CAPITAL-PLANNING AND DEBT FINANCING ACTIVITIES

Multi Year Capital Plan. The City prepares a multi-year Capital Improvement Program for consideration and adoption by the Board of Aldermen as part of the City's budget process. Annually, the capital budget identifies revenue sources and expenditures for the current year and the next succeeding four fiscal years, as required by the Connecticut General Statutes Sec. $8-24$. As part of the capital project planning process, the Board will evaluate the financial impact of each proposed project. The plan is updated annually.

Funding of the Capital Improvement Program. Whenever possible, the Board will first attempt to fund capital projects with Local Capital Improvement Program (LoCIP) grants as part of its broader capital improvement plan. If these grants are not available, the Board will use general revenues (pay-as-you go), excess surplus, bond financing, or a combination thereof.

Infrastructure Maintenance, Replacement and Renewal. The Board intends to set aside sufficient current revenues to finance ongoing maintenance needs and to provide periodic replacement and renewal consistent with its philosophy of keeping the City's capital facilities and infrastructure systems in good repair and to maximize a capital asset's useful life. It is the Board's policy to encourage plans for scheduling this maintenance.

## DEBT AUTHORIZATION

## PURPOSES FOR WHICH DEBT MAY BE ISSUED

- The Board will only consider financing major capital improvements with a total cost exceeding $\$ 100,000$, excluding machinery, equipment and vehicles. Such costs may include any planning, design and land acquisition costs, and ancillary costs of issuing debt, in calculating that amount.
- The Board may consider issuing debt to finance those projects that have been included in the Five-Year Capital Improvement Program.
- The Board will not directly fund current operating expenditures through the issuance of debt.


## REFUNDING OF EXISTING DEBT

A refunding is a bond financing procedure in which issuers refinance an outstanding bond issue by issuing new bonds. Most refunding is performed to take advantage of current interest rates that are lower than those rates on outstanding bonds resulting in material savings for the City. Refunding transactions for savings should be considered: 1) to reduce interest cost, 2) when the present-value of debt service savings exceeds two percent (2\%) of the debt service amount of the refunded bonds, or 3 ) to eliminate old bond covenants that may have become restrictive.

Far less frequent are occasions where a refunding transaction may be undertaken that will not generate net savings but may nevertheless be determined to be in the City's long-term interest, such as a refunding to restructure outstand debt. Such transactions will only be considered as part of a broader fiscal strategy to ensure solvency and stability when circumstances dictate. Refunding transactions must not be used to mask structural deficits in the City's operations. refunding for three primary reasons:

## OBJECTIVES OF ISSUING DEBT

- The Board will finance capital projects through the issuance of debt for the shortest period practical, subject to the amortization and arbitrage regulations contained in the Internal Revenue Code.
- The Board will evaluate debt-funding scenarios as part of its annual Five-Year Capital Improvement Program process in order to prioritize future financing needs.
- The City will attempt to minimize its reliance on long term debt.


## LEGAL LIMITATIONS

Connecticut General Statutes limit the amount of indebtedness the City may have outstanding to seven times the total annual tax collections including interest and lien fees plus the reimbursement for revenue loss on tax relief programs.

## TYPES OF DEBT PERMITTED TO BE ISSUED AND CRITERIA FOR ISSUANCE TYPES

- Bond Anticipation Notes (B.A.N.'s)
- Tax Anticipation Notes (T.A.N.'s)
- Revenue Anticipation Notes (R.A.N's)
- General Obligation (G.O.) Bonds
- Revenue Bonds or Special Assessment Bonds
- Lease Purchase Financing


## CRITERIA

## Short Term Debt

1. Bond Anticipation Notes: The City may choose to issue Bond Anticipation Notes as a source of interim construction financing when deemed prudent. Before issuing such notes, the Chief Fiscal Officer will contact the City's Financial Advisor and Underwriter, for consultation. Bond Anticipation Notes may be sold in either a competitive or negotiated sale.
2. Tax or Revenue Anticipation Notes: The City may choose to issue Tax and/or Revenue Anticipation Notes to fund internal working capital cashflow needs. Before issuing such notes, cashflow projections will be prepared by the appropriate City Departments and reviewed by the Chief Fiscal Officer. Tax and Revenue Anticipation Notes may be sold in either a competitive or negotiated sale, subject to authorization and approval by the Board of Aldermen.
3. Leasing: Leasing is appropriate for procuring assets that are too expensive to fund with current receipts in any one year, but with useful lives too short (less than ten years) to finance with long-term debt. Leasing will be considered for assets that will be needed for only short periods of time, or which are subject to rapid technological obsolescence.

## Long Term Debt

1. General Obligation (G.O.) Bonds: General obligation bonds are general obligations of the City payable from general (ad valorem) taxes, subject to certain constitutional and statutory limitations. Bonding should be used to finance or refinance only capital improvements and long-term assets, or other costs directly associated with financing of a project, which has been determined to be beneficial to a significant proportion of the citizens of the City, and for which repayment sources have been identified. Bonding should be used only after considering alternative funding sources, such as project revenues, Federal and State grants, and special assessments.
2. Revenue Bonds: Whenever possible, the City will use revenue, self-supporting, or special assessment bonds instead of G.O. bonds. To enhance security, when issuing revenue bonds, the City will issue "double-barreled" bonds, which are secured both by a
dedicated revenue stream as well as by the general taxing powers the City. The City will strictly adhere to all provisions of the bond resolution or trust indenture including but not limited to covenants, additional bond tests, and operation and maintenance requirements.

Credit Enhancement: The Board shall seek to use credit enhancement (letters of credit, bond insurance, surety bonds etc.) when such credit enhancement improves marketability and costeffectiveness.

## RESTRICTION/LIMITATIONS ON DEBT ISSUANCE

Policy prohibits issuing G.O. debt for: current operations, enterprise activities, enterprise funds, vehicles/rolling stock, leased or lease/purchased items. Policy prohibits the issuance of derivative securities.

## STRUCTURAL FEATURES OF DEBT

Overview: The Administration plans long-term and short-term debt issuances to finance the City's capital program based on cash flow needs, sources of revenue, capital construction periods, available financing instruments and market conditions. At the time of establishing the structure of a bond issue, the mill rate impact in the early years will be evaluated so as to minimize the tax impact of new debt.

Debt Repayment: Generally, borrowings by the City should be of a duration that does not exceed the economic life of the improvement that it finances and where feasible should be shorter than the projected economic life. Moreover, to the extent possible, the City will design the repayment of the debt so as to recapture rapidly its credit capacity for future use. The City will endeavor to repay, at a minimum, $50 \%$ of the City's overall outstanding debt in the first ten years when structuring new bond issues.

## METHOD OF SALE

Competitive Sale: The Board may seek to issue its debt obligations in a competitive sale unless it is determined by the Administration that such a sale method will not produce the best results for the City. In such instances where the City in a competitive bidding for its debt securities (whether general obligation or non-general obligation debt) deems the bids received as unsatisfactory or does not receive bids, it may, at the election of the Administration, enter into negotiation for sale of the securities.

Negotiated Sale: When determined appropriate by the Administration, the City may elect to sell its debt obligations through a negotiated sale. Such determination may be made on an issue-byissue basis, for a series of issues, or for part or all of a specific financing program. Selection of the underwriting team shall be made pursuant to selection procedures set forth in this debt policy under "Selection of Consultants and Service Providers".

Private Placement: When determined appropriate by the Administration, the City may elect to sell its debt obligations through a private placement of limited public offering. Selection of a
placement agent shall be made pursuant to selection procedures developed by the Chief Fiscal Officer.

## DISCLOSURE/ARBITRAGE COMPLIANCE

Rating Agencies: Full disclosure of operations and open lines of communication shall be made to the rating agencies. City staff, with assistance of financial advisors, shall prepare the necessary materials and presentation to the rating agencies. A credit rating will be sought from Moody's, Standard \& Poor's and others as recommended by the Chief Fiscal Officer in conjunction with the City's financial advisor.

Arbitrage: The Chief Fiscal Officer shall establish a system of record keeping and reporting to meet the arbitrage rebate compliance requirement of the federal tax code. This effort shall include tracking investment earning on bond proceeds, calculating rebate payments in compliance with tax law, and emitting any rebateable earnings to the federal government in a timely manner in order to preserve the tax-exempt status of the City's outstanding debt issues. Additionally, general financial reporting and certification requirements embodied in bond covenants shall be monitored to ensure that all covenants are complied with.

Continuing Disclosure: The City is committed to continuing disclosure of financial and pertinent credit information relevant to the City's outstanding securities and will abide by the Provisions of Securities and Exchange Commission (SEC) Rule 15c2-12 concerning primary and secondary market disclosure.

## SELECTION OF CONSULTANTS AND SERVICE PROVIDERS

Solicitation: The City's Chief Fiscal Officer shall be responsible for establishing a solicitation and selection process for securing professional services that are required to develop and implement the City's debt program. Goals of the solicitation and selection process shall include encouraging participation from qualified service providers, both local and national, and securing services at competitive prices.

Financing Team: The City employs outside financial specialists to assist it in developing a bond issuance strategy preparing bond documents and marketing bonds to investors. The key players in the City's financing transactions include its financial representatives (the Mayor, Chief Fiscal Officer and staff, among others), Bond Counsel, a Financial Advisor and Underwriter. Other outside firms, such as those providing paying agent/registrar, trustee, credit enhancement, auditing, or printing services, are retained as required.


Debt Service

|  | 2016 Bonds |  |  |  | 2018 Series A Bonds |  |  |  | 2018 Series B Bonds |  |  |  | 2019 Bonds |  |  |  | 2021 Bonds |  |  |  | JCI Project 1 |  |  |  | JCI Project 2 |  |  |  | Newtown Savings Bank <br> Riverwalk Loan |  |  |  | K State Bank DPW Trucks |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  | Principal |  | Interest |  |
| 2021 | \$ | 250,000 | \$ | 90,575 | \$ | 280,000 | \$ | 154,625 | \$ | 210,000 | \$ | 95,445 | \$ | 250,000 | \$ | 243,509 | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 | \$ | 250,000 | \$ | 83,075 | \$ | 280,000 | \$ | 143,425 | \$ | 210,000 | \$ | 87,045 | \$ | 250,000 | \$ | 152,188 | \$ | - | \$ | 310,026 | \$ | 167,157 | \$ | 46,303 |  |  |  |  | \$ | 25,051 | \$ | 116 |  |  |  |  |
| 2023 | \$ | 250,000 | \$ | 75,575 | \$ | 280,000 | \$ | 132,225 | \$ | 210,000 | \$ | 78,645 | \$ | 250,000 | \$ | 139,688 | \$ | - | \$ | 312,631 | \$ | 142,114 | \$ | 72,994 | \$ | 57,541 | \$ | 13,750 | \$ | 99,583 | \$ | 1,085 |  |  |  |  |
| 2024 | \$ | 250,000 | \$ | 68,075 | \$ | 280,000 | \$ | 122,425 | \$ | 210,000 | \$ | 70,245 | \$ | 250,000 | \$ | 127,188 | \$ | 245,000 | \$ | 312,632 | \$ | 147,108 | \$ | 69,746 | \$ | 44,857 | \$ | 26,436 | \$ | 100,037 | \$ | 631 | \$ | 64,598 | \$ | 7,602 |
| 2025 | \$ | 250,000 | \$ | 63,075 | \$ | 280,000 | \$ | 116,125 | \$ | 210,000 | \$ | 63,945 | \$ | 250,000 | \$ | 114,688 | \$ | 255,000 | \$ | 302,831 | \$ | 169,188 | \$ | 66,383 | \$ | 46,175 | \$ | 25,117 | \$ | 75,329 | \$ | 172 | \$ | 65,444 | \$ | 6,755 |
| 2026 | \$ | 250,000 | \$ | 58,075 | \$ | 280,000 | \$ | 109,125 | \$ | 210,000 | \$ | 57,435 | \$ | 250,000 | \$ | 102,188 | \$ | 265,000 | \$ | 292,631 | \$ | 175,622 | \$ | 62,515 | \$ | 47,531 | \$ | 23,761 |  |  |  |  | \$ | 69,429 | \$ | 2,770 |
| 2027 | \$ | 250,000 | \$ | 53,075 | \$ | 280,000 | \$ | 101,425 | \$ | 210,000 | \$ | 50,715 | \$ | 250,000 | \$ | 89,688 | \$ | 275,000 | \$ | 282,031 | \$ | 182,308 | \$ | 58,500 | \$ | 48,928 | \$ | 22,364 |  |  |  |  |  |  |  |  |
| 2028 | \$ | 250,000 | \$ | 48,075 | \$ | 280,000 | \$ | 93,025 | \$ | 210,000 | \$ | 43,785 | \$ | 250,000 | \$ | 77,188 | \$ | 285,000 | \$ | 271,031 | \$ | 189,253 | \$ | 54,333 | \$ | 50,365 | \$ | 20,927 |  |  |  |  |  |  |  |  |
| 2029 | \$ | 250,000 | \$ | 43,075 | \$ | 280,000 | \$ | 84,625 | \$ | 210,000 | \$ | 36,750 | \$ | 250,000 | \$ | 64,688 | \$ | 295,000 | \$ | 259,631 | \$ | 196,465 | \$ | 50,006 | \$ | 51,845 | \$ | 19,447 |  |  |  |  |  |  |  |  |
| 2030 | \$ | 250,000 | \$ | 38,075 | \$ | 280,000 | \$ | 76,225 | \$ | 210,000 | \$ | 29,610 | \$ | 250,000 | \$ | 55,938 | \$ | 310,000 | \$ | 247,831 | \$ | 203,955 | \$ | 45,515 | \$ | 53,368 | \$ | 17,924 |  |  |  |  |  |  |  |  |
| 2031 | \$ | 245,000 | \$ | 33,075 | \$ | 280,000 | \$ | 67,825 | \$ | 210,000 | \$ | 22,365 | \$ | 250,000 | \$ | 50,938 | \$ | 320,000 | \$ | 235,431 | \$ | 211,732 | \$ | 40,853 | \$ | 54,936 | \$ | 16,356 |  |  |  |  |  |  |  |  |
| 2032 | \$ | 245,000 | \$ | 28,175 | \$ | 280,000 | \$ | 59,425 | \$ | 210,000 | \$ | 15,015 | \$ | 250,000 | \$ | 45,938 | \$ | 335,000 | \$ | 222,631 | \$ | 202,293 | \$ | 36,013 | \$ | 56,550 | \$ | 14,742 |  |  |  |  |  |  |  |  |
| 2033 | \$ | 245,000 | \$ | 23,030 | \$ | 280,000 | \$ | 51,025 | \$ | 210,000 | \$ | 7,560 | \$ | 250,000 | \$ | 40,938 | \$ | 345,000 | \$ | 209,231 | \$ | 210,273 | \$ | 31,388 | \$ | 58,212 | \$ | 13,080 |  |  |  |  |  |  |  |  |
| 2034 | \$ | 245,000 | \$ | 17,640 | \$ | 275,000 | \$ | 42,625 |  |  |  |  | \$ | 250,000 | \$ | 35,938 | \$ | 360,000 | \$ | 195,431 | \$ | 218,561 | \$ | 26,581 | \$ | 59,922 | \$ | 11,370 |  |  |  |  |  |  |  |  |
| 2035 | \$ | 245,000 | \$ | 12,005 | \$ | 275,000 | \$ | 34,375 |  |  |  |  | \$ | 250,000 | \$ | 30,781 | \$ | 375,000 | \$ | 181,031 | \$ | 227,167 | \$ | 21,585 | \$ | 61,682 | \$ | 9,609 |  |  |  |  |  |  |  |  |
| 2036 | \$ | 245,000 | \$ | 6,125 | \$ | 275,000 | \$ | 26,125 |  |  |  |  | \$ | 250,000 | \$ | 25,469 | \$ | 390,000 | \$ | 166,031 | \$ | 236,103 | \$ | 16,392 | \$ | 63,495 | \$ | 7,797 |  |  |  |  |  |  |  |  |
| 2037 |  |  |  |  | \$ | 275,000 | \$ | 17,531 |  |  |  |  | \$ | 250,000 | \$ | 20,000 | \$ | 400,000 | \$ | 154,331 | \$ | 152,060 | \$ | 10,995 | \$ | 65,360 | \$ | 5,932 |  |  |  |  |  |  |  |  |
| 2038 |  |  |  |  | \$ | 275,000 | \$ | 8,938 |  |  |  |  | \$ | 250,000 | \$ | 14,375 | \$ | 415,000 | \$ | 142,331 | \$ | 160,210 | \$ | 7,519 | \$ | 67,280 | \$ | 4,011 |  |  |  |  |  |  |  |  |
| 2039 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 250,000 | \$ | 8,750 | \$ | 420,000 | \$ | 134,031 | \$ | 168,687 | \$ | 3,856 | \$ | 69,257 | \$ | 2,035 |  |  |  |  |  |  |  |  |
| 2040 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 250,000 | \$ | 2,969 | \$ | 430,000 | \$ | 125,631 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2041 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 440,000 | \$ | 117,031 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2042 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 450,000 | \$ | 108,231 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2043 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 460,000 | \$ | 98,669 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2044 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 465,000 | \$ | 88,894 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2045 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 475,000 | \$ | 79,013 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2046 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 485,000 | \$ | 68,919 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2047 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 500,000 | \$ | 58,613 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2048 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 510,000 | \$ | 47,363 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2049 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 520,000 | \$ | 35,888 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 530,000 | \$ | 24,188 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2051 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 545,000 | \$ | 12,263 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2052 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total | \$ | 3,970,000 | \$ | 740,800 | \$ | 5,015,000 | \$ | 1,441,119 | \$ | 2,730,000 | \$ | 658,560 | \$ | 5,000,000 | \$ | 1,443,047 | \$ | 11,100,000 | \$ | 5,096,457 | \$ | 3,360,255 | \$ | 721,476 | \$ | 957,304 | \$ | 254,657 | \$ | 300,000 | \$ | 2,004 | \$ | 199,471 | \$ | 17,127 |

Total Debt Service

| Fiscal Year |  | Principal |  | Interest | Debt Service |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 | \$ | 990,000 | \$ | 584,154 | \$ | 1,574,154 |
| 2022 | \$ | 1,182,207 | \$ | 822,178 | \$ | 2,004,385 |
| 2023 | \$ | 1,289,239 | \$ | 826,593 | \$ | 2,115,832 |
| 2024 | \$ | 1,591,600 | \$ | 804,979 | \$ | 2,396,579 |
| 2025 | \$ | 1,601,135 | \$ | 759,091 | \$ | 2,360,226 |
| 2026 | \$ | 1,547,583 | \$ | 708,500 | \$ | 2,256,082 |
| 2027 | \$ | 1,496,236 | \$ | 657,798 | \$ | 2,154,034 |
| 2028 | \$ | 1,514,618 | \$ | 608,363 | \$ | 2,122,981 |
| 2029 | \$ | 1,533,310 | \$ | 558,222 | \$ | 2,091,532 |
| 2030 | \$ | 1,557,323 | \$ | 511,118 | \$ | 2,068,441 |
| 2031 | \$ | 1,571,668 | \$ | 466,842 | \$ | 2,038,510 |
| 2032 | \$ | 1,578,843 | \$ | 421,938 | \$ | 2,000,782 |
| 2033 | \$ | 1,598,484 | \$ | 376,252 | \$ | 1,974,737 |
| 2034 | \$ | 1,408,482 | \$ | 329,585 | \$ | 1,738,068 |
| 2035 | \$ | 1,433,849 | \$ | 289,386 | \$ | 1,723,236 |
| 2036 | \$ | 1,459,597 | \$ | 247,939 | \$ | 1,707,537 |
| 2037 | \$ | 1,142,420 | \$ | 208,788 | \$ | 1,351,209 |
| 2038 | \$ | 1,167,491 | \$ | 177,174 | \$ | 1,344,665 |
| 2039 | \$ | 907,944 | \$ | 148,672 | \$ | 1,056,616 |
| 2040 | \$ | 680,000 | \$ | 128,600 | \$ | 808,600 |
| 2041 | \$ | 440,000 | \$ | 117,031 | \$ | 557,031 |
| 2042 | \$ | 450,000 | \$ | 108,231 | \$ | 558,231 |
| 2043 | \$ | 460,000 | \$ | 98,669 | \$ | 558,669 |
| 2044 | \$ | 465,000 | \$ | 88,894 | \$ | 553,894 |
| 2045 | \$ | 475,000 | \$ | 79,013 | \$ | 554,013 |
| 2046 | \$ | 485,000 | \$ | 68,919 | \$ | 553,919 |
| 2047 | \$ | 500,000 | \$ | 58,613 | \$ | 558,613 |
| 2048 | \$ | 510,000 | \$ | 47,363 | \$ | 557,363 |
| 2049 | \$ | 520,000 | \$ | 35,888 | \$ | 555,888 |
| 2050 | \$ | 530,000 | \$ | 24,188 | \$ | 554,188 |
| 2051 | \$ | 545,000 | \$ | 12,263 | \$ | 557,263 |
| 2052 |  |  |  |  |  |  |
| Total | \$ | 32,632,030 | \$ | 10,375,247 | \$ | 43,007,277 |


| Annual <br> Change |  | Debt Ratio | Total City <br> Expenditures |  |
| :--- | ---: | ---: | :--- | :--- |
|  |  | $2.70 \%$ | $\$$ | $58,301,161$ |
| $\$$ | 430,231 | $3.30 \%$ | $\$$ | $60,693,929$ |
| $\$$ | 111,447 | $3.49 \%$ | $\$$ | $60,693,929$ |
| $\$$ | 280,747 | $3.72 \%$ | $\$ 64,475,817$ |  |
| $\$$ | $(36,353)$ |  |  |  |
| $\$$ | $(104,144)$ |  |  |  |
| $\$$ | $(102,048)$ |  |  |  |
| $\$$ | $(31,053)$ |  |  |  |
| $\$$ | $(31,449)$ |  |  |  |
| $\$$ | $(23,091)$ |  |  |  |
| $\$$ | $(29,931)$ |  |  |  |
| $\$$ | $(37,728)$ |  |  |  |
| $\$$ | $(26,045)$ |  |  |  |
| $\$$ | $(236,669)$ |  |  |  |
| $\$$ | $(14,832)$ |  |  |  |
| $\$$ | $(15,699)$ |  |  |  |
| $\$$ | $(356,328)$ |  |  |  |
| $\$$ | $(6,544)$ |  |  |  |
| $\$$ | $(288,049)$ |  |  |  |
| $\$$ | $(248,016)$ |  |  |  |
| $\$$ | $(251,569)$ |  |  |  |
| $\$$ | 1,200 |  |  |  |
| $\$$ | 438 |  |  |  |
| $\$$ | $(4,775)$ |  |  |  |
| $\$$ | 1119 |  |  |  |
| $\$$ | $(94)$ |  |  |  |
| $\$$ | 4,694 |  |  |  |
| $\$$ | $(1,250)$ |  |  |  |
| $\$$ | $(1,475)$ |  |  |  |
| $\$$ | $(1,700)$ |  |  |  |
| $\$$ | 3,075 |  |  |  |
| $\$$ | $(557,263)$ |  |  |  |

# City of Ansonia <br> Top 10 Tax Assessments 

## October 2022

## Real Estate

1. AGS Ansonia LLC \& Goldblum Assoc LLC $\$ 14,627,130$
2. Target Corporation
3. RGMZ Ansonia Landing TRS LLC
\$12,786,480
4. 445 Beaver Brook LLC
\$9,930,800
5. Ansonia Riverview Apartments LLC
\$9,813,790
6. Ansonia BK LLC
\$5,298,370
7. PD \& CD Properties LLC
\$4,367,370
8. Muelle Streamline CO
9. Mueller Streamline CO
10. Healey Main Street Associates LLC
\$2,912,000
11. Meditrust of Connecticut Inc
\$2,117,220
\$2,112,110
\$2,006,830

## Personal Property

1. United Illumination Co
2. Yankee Gas Services Co AU 71
3. Regional Water Authority
\$35,847,710
4. Burns Construction
5. Intuitive Surgical Inc
6. Stop and Shop Co Inc
\$16,089,180
\$3,928,950
7. CT Divest LLC
8. Farrel Corporation
9. Covidien LP
\$3,827950
\$3,102,270
\$1,938,090
\$1,315,790
\$802,420
$\$ 790,780$
10. Target Corporation
\$719,720

## Motor Vehicle

1. EAN Holdings LLC
\$3,727,060
2. Toyota Leasing Trust
\$3,372,870
3. Nissan Infiniti LT LLC
\$3,048,960
4. Honda Leasing Trust
\$1,769,600
5. Hyundai Leasing Titling Trust
\$1,513,610
6. CCAP Auto Leasing LTD
\$1,503,790
7. ACAR Leasing LTD
8. JP Morgan Chase Bank NA
\$1,111,140
9. Vault Trust
\$1,076,780
10. CAS East ULC
\$931,980
11. CAS East LLC

Property Tax Calculation


## Budget Summary



| City Government Expenses | \$ | 2,957,615 | \$ | 3,112,584 | \$ | 3,202,798 | \$ | 3,026,883 | \$ | 1,771,995 | \$ | 1,771,995 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City Community Service | \$ | 618,945 | \$ | 638,486 | \$ | 648,781 | \$ | 712,099 | \$ | 510,741 | \$ | 510,741 |
| City Public Works | \$ | 3,934,856 | \$ | 3,952,070 | \$ | 4,483,097 | \$ | 4,671,928 | \$ | 1,869,503 | \$ | 1,869,503 |
| City Utilities | \$ | 1,065,000 | \$ | 808,000 | \$ | 1,000,000 | \$ | 1,175,250 | \$ | - | \$ | - |
| City Information Technology | \$ | 241,515 | \$ | 286,390 | \$ | 327,700 | \$ | 414,200 | \$ | - | \$ | - |
| City Public Safety | \$ | 7,047,123 | \$ | 6,719,149 | \$ | 7,028,108 | \$ | 7,506,100 | \$ | 6,336,790 | \$ | 6,336,790 |
| City Employee Benefits | \$ | 5,989,124 | \$ | 5,934,017 | \$ | 5,734,318 | \$ | 6,756,093 | \$ | 6,129,857 | \$ | 6,129,857 |
| City Insurances | \$ | 1,065,000 | \$ | 1,050,029 | \$ | 1,017,862 | \$ | 974,512 | \$ | - | \$ | - |
| Capital Fund | \$ | 715,270 | \$ | 662,356 | \$ | 671,133 | \$ | 452,385 | \$ | - | \$ | - |
| B.O.A.T and Contingency Fund | \$ | 392,340 | \$ | 412,679 | \$ | 459,225 | \$ | 413,574 | \$ | 25,574 | \$ | 25,574 |
| Debt Service Costs | \$ | 2,701,330 | \$ | 2,058,084 | \$ | 2,194,696 | \$ | 2,396,581 | \$ | 2,396,581 | \$ | 2,396,581 |
| Shared Services |  |  |  |  |  |  | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 |
| Board of Education | \$ | 31,573,042 | \$ | 33,547,129 | \$ | 33,926,212 | \$ | 35,776,212 | \$ | - | \$ | - |
| TOTAL CITY EXPENDITURES | \$ | 58,301,161 | \$ | 59,180,973 | \$ | 60,693,929 | \$ | 64,475,817 | \$ | 19,241,041 | \$ | 19,241,041 |

## Revenue


nterest and Reimbursements

Revenue





Expenses




| Dept <br> Num | Dept Desch | Account Number | Description |  | -2021 | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Dept Request |  | Mayor's <br> Request |  | BOAT |  | BOA |  |
| 405 | Economic Development | 1005.41.4173.417306.53300.00000 | PROFESSIONAL SERVICES | \$ | 25,823 | \$ | 20,000 | \$ | 20,000 | \$ | 25,000 | \$ | 20,000 |  |  |  |  |
| 405 | Economic Development | 1005.41.4173.417308.53500.00000 | WEB SITE MAINT. | \$ | 574 | \$ | 1,000 | \$ | 1,000 |  |  |  |  |  |  |  |  |
| 405 | Economic Development | 1005.41.4173.417310.55800.00000 | TRAVEL EXPENSE | \$ | - | \$ | 500 | \$ | 500 |  |  |  |  |  |  |  |  |
| 405 | Economic Development | 1005.41.4173.417312.55400.00000 | MARKETING MATERIAL | \$ | 204 | \$ | 1,000 | \$ | 1,000 |  |  |  |  |  |  |  |  |
| 405 | Economic Development | 1005.41.4173.417314.58100.00000 | DUES AND MEMBERSHIPS | \$ | 444 | \$ | 500 | \$ | 500 |  |  |  |  |  |  |  |  |
| 405 | Economic Development |  | Grant cost share |  |  | \$ | 150,000 | \$ | 125,000 | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - |
| 405 Toal |  |  |  | \$ | 184,778 | \$ | 273,000 | \$ | 250,475 | \$ | 230,012 | \$ | 225,012 | \$ | 104,012 | \$ | 104,012 |
| 420 | Tax Collection | 1005.41.4135.413502.51610.00000 | TAX WAGES | \$ | 131,357 | \$ | 149,143 | \$ | 150,173 | \$ | 166,269 | \$ | 154,039 | \$ | 154,039 | \$ | 154,039 |
| 420 | Tax Collection | 1005.41.4135.413504.53200.00000 | education | \$ | 300 | \$ | 1,700 | \$ | 1,700 | \$ | 1,700 | \$ | 1,700 |  |  |  |  |
| 420 | Tax Collection | 1005.41.4135.413506.55800.00000 | TAX OFFICE TRAVEL | \$ | 513 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |  |  |  |  |
| 420 | Tax Collection | 1005.41.4135.413510.56010.00000 | OFFICE SUPPLIES | \$ | 993 | \$ | 1,164 | \$ | 1,164 | \$ | 1,194 | \$ | 1,194 |  |  |  |  |
| 420 | Tax Collection | 1005.41.4135.413512.55500.00000 | TAX BILLS PRINTING | \$ | 35,079 | \$ | 43,412 | \$ | 69,000 | \$ | 74,000 | \$ | 74,000 |  |  |  |  |
| 420 | Tax Collection | 1005.41.4135.413514.58100.00000 | DUES, FEES, AND MEETINGS | \$ | 977 | \$ | 837 | \$ | 1,007 | \$ | 1,277 | \$ | 1,277 |  |  |  |  |
| 420 | Tax Collection |  | AUCTION EXPENSE |  |  | \$ | - | \$ | - | \$ | 13,000 | \$ | - |  |  |  |  |
| 420 Total |  |  |  | \$ | 169,219 | \$ | 197,456 | \$ | 224,244 | \$ | 258,640 | \$ | 233,410 | \$ | 154,039 | \$ | 154,039 |
| 450 | Tax Assessor | 1005.41.4131.413100.51610.00000 | ASSESSOR WAGES | \$ | 143,558 | \$ | 146,913 | \$ | 154,291 | \$ | 157,998 | \$ | 157,998 | \$ | 157,998 | \$ | 157,998 |
| 450 | Tax Assessor | 1005.41.4131.413102.53200.00000 | EDUCATION MEETINGS AND CONFERENCES | \$ | 2,180 | \$ | 1,000 | \$ | 1,900 | \$ | 1,900 | \$ | 1,900 |  |  |  |  |
| 450 | Tax Assessor | 1005.41.4131.413104.55800.00000 | AUTO EXPENSE | \$ | 145 | \$ | 750 | \$ | 300 | \$ | 300 | \$ | 300 |  |  |  |  |
| 450 | Tax Assessor | 1005.41.4131.413106.53300.00000 | PROFESSIONAL SERVICES | \$ | - | \$ | 1,000 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |  |  |  |  |
| 450 | Tax Assessor | 1005.41.4131.413108.54300.00000 | MAINTENANCE CONTRACTS | \$ | 36,523 | \$ | 33,590 | \$ | 35,000 | \$ | 59,774 | \$ | 59,774 |  |  |  |  |
| 450 | Tax Assessor | 1005.41.4131.413110.56010.00000 | OFFICE SUPPLIES | \$ | 772 | \$ | 700 | \$ | 1,000 | \$ | 600 | \$ | 600 |  |  |  |  |
| 450 | Tax Assessor | 1005.41.4131.413112.55500.00000 | PRINTING | \$ | 128 | \$ | 200 |  |  |  |  |  |  |  |  |  |  |
| 450 | Tax Assessor | 1005.41.4131.413114.56430.00000 | PROFESSIONAL MANUALS | \$ | 863 | \$ | 1,154 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |  |  |  |  |
| 450 Total |  |  |  | \$ | 184,170 | \$ | 185,307 | \$ | 195,491 | \$ | 223,572 | \$ | 223,572 | \$ | 157,998 | \$ | 157,998 |
| 802 | Town \& City Clerk | 1005.41.4147.414700.51610.00000 | TOWN \& CITY CLERK WAGES | \$ | 198,125 | \$ | 200,638 | \$ | 205,448 | \$ | 209,885 | \$ | 209,885 | \$ | 209,885 | \$ | 209,885 |
| 802 | Town \& City Clerk | 1005.41.4147.414702.53200.00000 | EDUCATION EXPENSES | \$ | 630 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414704.54300.00000 | OFFICE EQUIPMENT/MAINT. | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414706.54300.00000 | COPIER MAINTENANCE | \$ | 880 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414708.59010.00000 | EXAM. GRANTOR GRANTS INDEX | \$ | 2,887 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414710.55010.00000 | COTT INDEX SYSTEM | \$ | 11,965 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414712.58100.00000 | VITAL STATISTICS REPORTS | \$ | - | \$ | 300 | \$ | 300 | \$ | 300 | \$ | 300 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414714.58100.00000 | VITAL STATISTICS OTHER | \$ | 234 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414716.55500.00000 | Charter and code printing | \$ | 2,065 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414718.59010.00000 | ANNUAL REPORTS | \$ | 825 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414720.55500.00000 | MICROFILMING LAND RECORDS | \$ | 2,277 | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414722.59010.00000 | CITY DIRECTORIES | \$ | - | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 200 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414724.58100.00000 | CLERK EXPENSES | \$ | 225,607 | \$ | 145,000 | \$ | 145,000 | \$ | 145,000 | \$ | 145,000 |  |  |  |  |


| Dept Num | Dept Desch | Account Number | Description |  | 20-2021 | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Dept Request |  | Mayor's <br> Request |  | BOAT |  | BOA |  |
| 802 | Town \& City Clerk | 1005.41.4147.414726.56010.00000 | COPIER SUPPLIES | \$ | 3,218 | \$ | 5,000 | \$ | 5,000 | \$ | \$ 5,000 | \$ | 5,000 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414728.56010.00000 | BINDERS | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |  | \$ 1,000 | \$ | 1,000 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414730.55500.00000 | AbSEntee ballot printing | \$ | 7,365 | \$ | 7,500 | \$ | 7,500 | \$ | \$ 7,500 | \$ | 7,500 |  |  |  |  |
| 802 | Town \& City Clerk | 1005.41.4147.414732.55301.00000 | Postage lease | \$ | 4,865 | \$ | 5,000 | \$ | 5,000 | \$ | \$ 5,000 | \$ | 5,000 |  |  |  |  |
| 802 Total |  |  |  | \$ | 462,844 | \$ | 391,938 | \$ | 396,748 | \$ | \$ 401,185 | \$ | 401,185 | \$ | 209,885 | \$ | 209,885 |
|  | City Government |  |  | \$ | 2,957,615 | \$ | 3,112,584 | \$ | 3,202,798 |  | \$ 3,258,363 | \$ | 3,026,883 | \$ | 1,771,995 | \$ | 1,771,995 |
| 302 | Senior Center | 1005.45.4599.459900.51610.00000 | SENIOR CENTER WAGES | \$ | 95,400 | \$ | 97,314 | \$ | 135,000 | \$ | \$ 114,780 | \$ | 114,780 | \$ | 114,780 | \$ | 114,780 |
| 302 | Senior Center | 1005.45.4599.459902.54300.00000 | EQUIPMENT MAINTENANCE | \$ | - | \$ | 500 | \$ | - | \$ | \$ 4,370 | \$ | 4,370 |  |  |  |  |
| 302 | Senior Center | 1005.45.4599.459904.56010.00000 | OfFICE SUPPLIES | \$ | - | \$ | 1,900 |  |  | \$ | \$ 14,935 | \$ | 6,635 |  |  |  |  |
| 302 | Senior Center | 1005.45.4599.459906.55010.00000 | OTHER PROGRAMS | \$ | 1,658 | \$ | 2,500 |  |  |  | \$ 30,000 | \$ | 30,000 |  |  |  |  |
| 302 | Senior Center | 1005.45.4599.449908.55010.00000 | TRANSPORTATION | \$ | 70 | \$ | 8,840 |  |  | \$ | \$ 9,200 | \$ | 9,200 |  |  |  |  |
| 302 | Senior Center | 1005.45.4599.449910.56300.00000 | FOOD SUPPLIES | \$ | 933 | \$ | 2,500 |  |  | \$ | \$ 4,000 | \$ | 4,000 |  |  |  |  |
| 302 Total |  |  |  | \$ | 98,062 | \$ | 113,554 | \$ | 135,000 | \$ | \$ 177,285 | \$ | 168,985 | \$ | 114,780 | \$ | 114,780 |
| 601 | Library | 1005.45.4501.450100.51610.00000 | LIBRARY WAGES | \$ | 369,101 | \$ | 355,547 | \$ | 348,971 | \$ | \$ 313,911 | \$ | 313,911 | \$ | 313,911 | \$ | 313,911 |
| 601 | Library | 1005.45.4501.450102.51630.00000 | OVERTIME/SHIFT DIFFERENTIAL | \$ | 198 | \$ | 5,594 | \$ | 2,268 | \$ | \$ 2,268 | \$ | 2,268 |  |  |  |  |
| 601 | Library | 1005.45.4501.450104.54300.00000 | HVAC MAINTENANCE/REPAIR | \$ | 10,710 | \$ | 7,943 | \$ | 8,943 | \$ | \$ 8,660 | \$ | 8,660 |  |  |  |  |
| 601 | Library | 1005.45.4501.450106.54301.00000 | BUILDING | \$ | 1,729 | \$ | 4,800 | \$ | 7,958 |  | \$ 5,958 | \$ | 5,958 |  |  |  |  |
| 601 | Library | 1005.45.4501.450108.54300.00000 | maintenance | \$ | 2,778 | \$ | 5,000 | \$ | 5,380 | \$ | \$ 4,280 | \$ | 4,280 |  |  |  |  |
| 601 | Library | 1005.45.4501.450110.54320.00000 | BIBLIOMATION | \$ | 34,612 | \$ | 38,861 | \$ | 36,731 | \$ | \$ 35,384 | \$ | 35,384 |  |  |  |  |
| 601 | Library | 1005.45.4501.450112.54320.00000 | LAN SUPPORT PROGRAMS | \$ | 1,910 | \$ | 1,193 | \$ | 1,306 |  | \$ 6,228 | \$ | 6,228 |  |  |  |  |
| 601 | Library | 1005.45.4501.450114.56100.00000 | FIXED CHARGES | \$ | 4,988 | \$ | 10,763 | \$ | 10,522 | \$ | \$ 10,675 | \$ | 8,175 |  |  |  |  |
| 601 | Library | 1005.45.4501.450116.56010.00000 | LIBRARY SUPPLIES | \$ | 1,877 | \$ | 5,000 | \$ | 5,500 | \$ | \$ 5,500 | \$ | 5,500 |  |  |  |  |
| 601 | Library | 1005.45.4501.450118.58100.00000 | ASSOCIATION FEES | \$ | 730 | \$ | 1,105 | \$ | 1,105 | \$ | \$ 2,400 | \$ | 2,400 |  |  |  |  |
| 601 | Library | 1005.45.4501.450120.56420.00000 | BOOKS | \$ | 1,567 | \$ | 2,500 | \$ | 3,500 | \$ | \$ 20,000 | \$ | 3,500 |  |  |  |  |
| 601 | Library | 1005.45.4501.450122.56430.00000 | PERIODICALS \& RECORDS | \$ | 2,462 | \$ | 2,500 | \$ | 4,855 | \$ | \$ 3,300 | \$ | 3,300 |  |  |  |  |
| 601 | Library | 1005.45.4501.450124.56500.00000 | AUDIO-VISUAL MATERIALS | \$ | 551 | \$ | 2,500 | \$ | 4,000 | \$ | \$ 5,000 | \$ | 5,000 |  |  |  |  |
| 601 | Library | 1005.45.4501.450126.55010.00000 | NEW PRoGrams | \$ | 429 | \$ | 2,000 | \$ | 16,182 | \$ | \$ 25,000 | \$ | 25,000 |  |  |  |  |
| 601 Total |  |  |  | \$ | 433,644 | \$ | 445,306 | \$ | 457,221 | \$ | \$ 448,564 | \$ | 429,564 | \$ | 313,911 | \$ | 313,911 |
| 701 | Recreation | 1005.45.4503.450301.51610.00000 | DIRECTOR | \$ | 76,155 | \$ | 75,066 | \$ | 40,000 | \$ | \$ 82,050 | \$ | 82,050 | \$ | 82,050 | \$ | 82,050 |
| 701 | Recreation | 1005.45.4503.450303.55800.00000 | TRAVEL | \$ | 1,560 | \$ | 1,560 | \$ | 1,560 |  | \$ 1,500 | \$ | 1,500 |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450305.56900.00000 | BASKETBALL | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450307.56900.00000 | A.Y.FOOTBALL | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450309.56900.00000 | LITTLE LEAGUE | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450311.56900.00000 | SOCCER | \$ | 2,000 | \$ | - |  |  |  |  |  |  |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450313.56900.00000 | GIRLS SOFTBALL | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450315.56900.00000 | RECREATION-PROGRAMS | \$ | 7,525 | \$ | 3,000 | \$ | 15,000 |  | \$ 30,000 | \$ | 30,000 |  |  |  |  |
| 701 | Recreation | 1005.45.4503.450317.56900.00000 | ay cheerleading | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  | FY 2020-2021 | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept <br> Num | Dept Desch | Account Number | Description |  |  |  |  |  | Dept Request |  | Mayor's <br> Request |  | BOAT |  | BOA |  |
| 701 Total |  |  |  | \$ 87,240 | \$ | 79,626 | \$ | 56,560 | \$ | 113,550 | \$ | 113,550 | \$ | 82,050 | \$ | 82,050 |
|  | Community Services |  |  | 618,945 | \$ | 638,486 | \$ | 648,781 | \$ | 739,399 | \$ | 712,099 | \$ | 510,741 | \$ | 510,741 |
| 555 | Public Works | 1005.43.4399.439901.51610.00000 | WAges | \$ 1,549,821 | \$ | 1,523,370 | \$ | 1,613,097 | \$ | 1,238,083 | \$ | 1,238,083 | \$ | 1,238,083 | \$ | 1,238,083 |
| 555 | Public Works | 1005.43.4399.439903.51620.00000 | WAGES-SEASONAL Help | \$ 4,401 | \$ | 15,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439905.51630.00000 | OVERTIME | 186,303 | \$ | 20,000 | \$ | 25,000 | \$ | 15,000 | \$ | 15,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439906.51630.00000 | OVERTME SNOW removal |  | \$ | 100,000 | \$ | 100,000 | \$ | 125,000 | \$ | 100,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439911.53400.00000 | EXAMS | \$ 3,412 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439921.54300.00000 | EQUIPMENT REPAIRS | \$ 51,371 | \$ | 75,000 | \$ | 75,000 | \$ | 85,000 | \$ | 75,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439923.54300.00000 | PARKS \& STREETS REPAIRS | \$ 17,920 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439925.54300.00000 | WALKS/CURBS/GUTTERS | \$ 4,918 | \$ | 10,000 | \$ | 10,000 | \$ | 25,000 | \$ | 10,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439929.54300.00000 | EQUIPMENT MAINT. | \$ 35,070 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439931.54300.00000 | PARKS \& STREETS MAINT. | \$ 58,930 | \$ | 70,000 | \$ | 70,000 | \$ | 75,000 | \$ | 70,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439933.56260.00000 | GASOLINE \& MOTOR OIL | \$ 114,999 | \$ | 114,000 | \$ | 145,000 | \$ | 165,000 | \$ | 155,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439935.54103.00000 | SAND/SALT SUPPLIES | \$ 57,730 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 35,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439939.56290.00000 | PARK \& STREET SUPPLIES | \$ 33,279 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439941.56100.00000 | GENERAL SUPPLIES | \$ 4,996 | \$ | 5,000 | \$ | 5,000 | \$ | 7,500 | \$ | 7,500 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439943.54900.00000 | LAND FILL | \$ 38,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439945.54300.00000 | CONTRACTUAL SERVICES | \$ 15,296 | \$ | 25,000 | \$ | 65,000 | \$ | 87,500 | \$ | 87,500 |  |  |  |  |
| 555 | Public Works | 1005.43.4399.439947.56300.00000 | MEAL ALLOWANCE DURING STORMS | \$ 4,800 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |  |  |  |
|  |  |  | Boot Allowance |  |  |  |  |  | \$ | 5,000 | \$ | 5,000 |  |  |  |  |
|  |  |  | Vegetation Control |  |  |  |  |  | \$ | 8,525 | \$ | 8,525 |  |  |  |  |
|  |  |  | Tree Cutting and Pruning |  |  |  | \$ | 20,000 | \$ | 20,000 | \$ | 10,000 |  |  |  |  |
| 555 Total |  |  |  | \$ 2,161,279 | \$ | 2,097,370 | \$ | 2,278,097 | \$ | 2,006,608 | \$ | 1,926,608 | \$ | 1,238,083 | \$ | 1,238,083 |
|  | Waste Collection |  | Transfer Station Wages |  |  |  |  |  | \$ | 188,068 | \$ | 188,068 | \$ | 188,068 | \$ | 188,068 |
|  |  |  | Transfer Station Overtime |  |  |  |  |  | \$ | 35,000 | \$ | 35,000 |  |  |  |  |
|  |  | 1005.43.4399.439913.54101.00000 | CURB SIDE REFUSE PICKUP | \$ 495,577 | \$ | 538,200 | \$ | 775,000 | \$ | 670,000 | \$ | 670,000 |  |  |  |  |
|  |  | 1005.43.4399.439915.54101.00000 | RECYCLING PROGRAM | \$ 300,000 | \$ | 310,500 | \$ | 350,000 | \$ | 733,500 | \$ | 727,500 |  |  |  |  |
|  |  | 1005.43.4399.439917.54101.00000 | HAUL-AWAY REFUSE | \$ 800,000 | \$ | 828,000 | \$ | 900,000 | \$ | 491,400 | \$ | 491,400 |  |  |  |  |
| 557 Total |  |  |  | \$ 1,595,577 | \$ | 1,676,700 | \$ | 2,025,000 | \$ | 2,117,968 | \$ | 2,111,968 | \$ | 188,068 | \$ | 188,068 |
| 559 | City Buildings |  | Building Department Wage |  |  |  |  |  | \$ | 443,352 | \$ | 443,352 | \$ | 443,352 | \$ | 443,352 |
|  |  |  | Building Department Overtime |  |  |  |  |  | \$ | 10,000 | \$ | 10,000 |  |  |  |  |
|  |  | 1005.43.4399.439919.54300.00000 | BUILDING REPAIRS | \$ 90,000 | \$ | 90,000 | \$ | 90,000 | \$ | 100,000 | \$ | 90,000 |  |  |  |  |
|  |  | 1005.43.4399.439927.54301.00000 | BUILDING MAINT. | \$ 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | 75,000 | \$ | 60,000 |  |  |  |  |
|  |  | 1005.43.4399.439937.56290.00000 | BUILDING SUPPLIES | \$ 28,000 | \$ | 28,000 | \$ | 30,000 | \$ | 40,000 | \$ | 30,000 |  |  |  |  |
| 559 Total |  |  |  | \$ 178,000 | \$ | 178,000 | \$ | 180,000 | \$ | 668,352 | \$ | 633,352 | \$ | 443,352 | \$ | 443,352 |
|  | Public Works |  |  | \$ 3,934,856 | s | 3,952,070 | \$ | 4,483,097 | \$ | 4,792,928 | \$ | 4,671,928 | \$ | 1,869,503 | \$ | 1,869,503 |
| 558 | Street Lighting |  |  |  | \$ | 248,000 | \$ | 250,000 | \$ | 283,000 | \$ | 283,000 |  |  |  |  |


|  |  |  |  | FY 2020-2021 |  | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 | FY 2023-2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept <br> Num | Dept Desch | Account Number | Description |  |  |  |  |  |  |  | Dept Request |  | ayor's quest | BOAT | BOA |
| 558 Total |  |  |  |  |  | \$ | 248,000 | \$ | 250,000 |  | \$ 288,000 | \$ | 283,000 |  |  |
| 560 | Building Utilities | 1005.41.4199.419930.56220.00000 | ELECTRICITY | \$ | 575,000 | \$ | 85,000 | \$ | 225,000 |  | \$ 342,250 | \$ | 342,250 |  |  |
|  |  | 1005.41.4199.419932.54411.00000 | WATER | \$ | 390,000 | \$ | 380,000 | \$ | 50,000 |  | \$ 50,000 | \$ | 50,000 |  |  |
|  |  |  | Hydrants |  |  |  |  | \$ | 360,000 |  | \$ 360,000 | \$ | 360,000 |  |  |
|  |  | 1005.41.4199.419934.56210.00000 | GAS | \$ | 85,000 | \$ | 80,000 | \$ | 95,000 |  | \$ 95,000 | \$ | 95,000 |  |  |
|  |  | 1005.41.4199.419936.56240.00000 | OIL | \$ | 15,000 | \$ | 15,000 | \$ | 20,000 |  | \$ 45,000 | \$ | 45,000 |  |  |
| 560 Total |  |  |  | \$ | 1,065,000 | \$ | 560,000 | \$ | 750,000 |  | \$ 892,250 | \$ | 892,250 | \$ | \$ |
|  | Utilities |  |  | \$ | 1,065,000 | \$ | 808,000 | \$ | 1,000,000 |  | \$ 1,180,250 | \$ | 1,175,250 | \$ | \$ |
| 403 | Information Technology | 1005.41.4143.414302.51620.00000 | it Manager | \$ | 37,781 | \$ | 53,690 | \$ | 64,000 |  | \$ 60,000 | \$ | 60,000 |  |  |
|  |  | 1005.41.4143.414304.51900.00000 | social media coordinator | \$ | 2,400 | \$ | 2,400 | \$ | 2,400 |  | \$ 2,400 | \$ | 2,400 |  |  |
| 403 | Information Technology | 1005.41.4143.414306.53200.00000 | EDUCATION - DATA PROCESSING | \$ | - | \$ | 1,000 | \$ | 1,000 |  | \$ 1,000 | \$ | 1,000 |  |  |
| 403 | Information Technology | 1005.41.4143.414308.55300.00000 | Interdept communications | \$ | 38,971 | \$ | 35,000 | \$ | 40,000 |  | \$ 40,000 | \$ | 40,000 |  |  |
| 403 | Information Technology | 1005.41.4143.414310.55300.00000 | TELEPHONES/CITY HALL | \$ | 93,166 | \$ | 80,000 | \$ | 95,000 |  | \$ 135,000 | \$ | 135,000 |  |  |
| 403 | Information Technology | 1005.41.4143.414312.54300.00000 | maintenance contracts | \$ | 52,749 | \$ | 42,000 | \$ | 45,000 |  | \$ 45,000 | \$ | 45,000 |  |  |
| 403 | Information Technology | 1005.41.4143.414314.54320.00000 | COMPUTER SYSTEM | \$ | 20,278 | \$ | 22,000 | \$ | 30,000 |  | \$ 30,000 | \$ | 30,000 |  |  |
| 403 | Information Technology | 1005.41.4143.414316.54320.00000 | COMPUTER SERVICE | \$ | 37,937 | \$ | 32,000 | \$ | 32,000 |  | \$ 32,000 | \$ | 32,000 |  |  |
|  |  |  | Vehicle GPS |  |  |  |  |  |  |  | \$ 7,500 | \$ | 7,500 |  |  |
|  |  |  | Virtual Vault |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CBS - Total |  |  |  |  |  |  |  | \$ 43,000 | \$ | 43,000 |  |  |
| 403 | Information Technology | 1005.41.4143.414318.57350.00000 | NEW FINANCIAL SOFTWARE | \$ | - | \$ | 18,300 | \$ | 18,300 |  | \$ 18,300 | \$ | 18,300 |  |  |
| 403 Total |  |  |  | \$ | 241,515 | \$ | 286,390 | \$ | 327,700 |  | \$ 414,200 | \$ | 414,200 | \$ | \$ |
|  | City Information Technology |  |  | \$ | 241,515 | \$ | 286,390 | \$ | 327,700 |  | \$ 414,200 | \$ | 414,200 | \$ | \$ - |
| 301 | Police | 1005.42.4201.420100.51610.00000 | CIVILIAN EMPLOYEES | \$ | 605,593 | \$ | 656,300 | \$ | 671,348 |  | \$ 703,481 | \$ | 686,323 | \$ 686,323 | 686,323 |
| 301 | Police | 1005.42.4201.420102.51610.00000 | CHIEF OF POLICE SALARY | \$ | 137,527 | \$ | 140,538 | \$ | 140,538 |  | \$ 146,421 | \$ | 146,421 | \$ 146,421 | \$ 146,421 |
| 301 | Police | 1005.42.4201.420104.51610.00000 | LIEUTENANT SALARY | \$ | 215,959 | \$ | 222,074 | \$ | 238,355 |  | \$ 368,777 | \$ | 256,777 | \$ 256,777 | 256,777 |
| 301 | Police | 1005.42.4201.420106.51610.00000 | DETECTIVES/SERGEANTS SALARY | \$ | 1,142,603 | \$ | 1,175,830 | \$ | 1,188,934 |  | \$ 1,283,610 | \$ | 1,283,610 | 1,283,610 | 1,283,610 |
| 301 | Police | 1005.42.4201.420108.51610.00000 | ReGular patrolmen salary | \$ | 2,020,406 | \$ | 2,200,246 | \$ | 2,239,437 |  | \$ 2,558,765 | \$ | 2,392,933 | \$ 2,392,933 | 2,392,933 |
| 301 | Police | 1005.42.4201.420110.51630.00000 | OVERTIME POLICE | \$ | 446,682 | \$ | 335,000 | \$ | 335,000 |  | 450,000 | \$ | 350,000 | \$ 350,000 | 350,000 |
| 301 | Police | 1005.42.4201.420112.51900.00000 | CLERK/BOARD OF POLICE COMMISSION | \$ | 3,784 | \$ | 2,884 | \$ | 2,884 |  | \$ 2,884 | \$ | 2,884 | \$ 2,884 | 2,884 |
| 301 | Police | 1005.42.4201.420114.51630.00000 | PRIVATE DUTY EXPENSE | \$ | 642,103 | \$ | 250,000 | \$ | 250,000 |  | \$ 250,000 | \$ | 250,000 | \$ 250,000 | 250,000 |
| 301 | Police | 1005.42.4201.420120.53200.00000 | POLICE SCHOOLS | \$ | 1,719 | \$ | - |  |  |  | \$ 6,500 | \$ | 6,500 |  |  |
| 301 | Police | 1005.42.4201.420122.53200.00000 | TRAINING | \$ | 8,881 | \$ | 16,000 | \$ | 30,000 |  | \$ 30,000 | \$ | 30,000 |  |  |
| 301 | Police | 1005.42.4201.420124.52900.00000 | COLLEGE CREDITS | \$ | 28,100 | \$ | 31,150 | \$ | 30,050 |  | \$ 26,700 | \$ | 26,700 |  |  |
| 301 | Police | 1005.42.4201.420126.52900.00000 | CLOTHING/REG.,DET.,SGTS. | \$ | 46,383 | \$ | 53,700 | \$ | 53,700 |  | \$ 69,250 | \$ | 69,250 |  |  |
| 301 | Police | 1005.42.4201.420130.52900.00000 | MEDIATION AWARD | \$ | 800 | \$ | 1,000 | \$ | 1,000 |  | \$ 1,000 | \$ | 1,000 |  |  |
| 301 | Police | 1005.42.4201.420132.53070.00000 | DEPT PROMOTIONAL TEST | \$ | 7,450 | \$ | 5,000 | \$ | 10,000 |  | \$ 10,000 | \$ | 10,000 |  |  |
| 301 | Police | 1005.42.4201.420134.53400.00000 | POLICE PHYSICALS | \$ | 4,760 | \$ | 10,250 | \$ | 12,620 | \$ | \$ 12,620 | \$ | 12,620 |  |  |


|  |  |  |  | FY 2020-2021 |  | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 | FY 2023-2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept <br> Num | Dept Desch | Account Number | Description |  |  |  |  |  |  |  | Dept Request |  | ayor's quest | BOAT | BOA |
| 301 | Police | 1005.42.4201.420136.54300.00000 | CONTRACT SERVICES | \$ | 98,941 | \$ | 148,540 | \$ | 162,772 | \$ | 174,400 | \$ | 94,724 |  |  |
| 301 | Police | 1005.42.4201.420138.54300.00000 | VEHICLE ACCIDENT ACCOUNT | \$ | 1,494 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |  |  |
| 301 | Police | 1005.42.4201.420140.54300.00000 | RAdAR repair | \$ | 1,440 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |  |  |
| 301 | Police | 1005.42.4201.420142.54300.00000 | POLICE CAR REPAIRS | \$ | 44,392 | \$ | 35,000 | \$ | 45,000 | \$ | 47,000 | \$ | 45,000 |  |  |
|  |  |  | Annual Portable Radio Purchase |  |  |  |  | \$ |  |  |  |  |  |  |  |
| 301 | Police | 1005.42.4201.420144.56500.00000 | PORTABLE RADIOS - Repair | \$ | 2,175 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |  |  |
| 301 | Police | 1005.42.4201.420146.54300.00000 | TIRES:POLICE | \$ | 7,368 | \$ | 7,500 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |  |  |
| 301 | Police | 1005.42.4201.420148.54300.00000 | TRAFFIC CONTROL MAINT. | \$ | 19,114 | \$ | 9,000 | \$ | 10,000 | \$ | 15,000 | \$ | 10,000 |  |  |
| 301 | Police | 1005.42.4201.420150.54320.00000 | COMPUTER MAINT | \$ | 2,689 | \$ | 5,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |  |  |
| 301 | Police | 1005.42.4201.420152.56100.00000 | SIGNS \& PAINTS | \$ | 3,855 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |  |
| 301 | Police | 1005.42.4201.420154.56500.00000 | TV CAMERA/PRISON CELL | \$ | - | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 | \$ | 2,600 |  |  |
| 301 | Police | 1005.42.4201.420156.56010.00000 | FURNITURE | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |  |  |
| 301 | Police | 1005.42.4201.420160.56100.00000 | DETECTIVE BUREAU SUPPLIES | \$ | 2,956 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |  |
| 301 | Police | 1005.42.4201.420262.56100.00000 | POLICE PHOTOGRAPHY | \$ | 1,099 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |  |  |
| 301 | Police | 1005.42.4201.420264.53200.00000 | WEAPONS/TRAINING/AMMUNITION | \$ | 10,000 | \$ | 10,000 | \$ | 12,000 | \$ | 16,000 | \$ | 16,000 |  |  |
| 301 | Police | 1005.42.4201.420266.56100.00000 | PROTECTIVE EQUIPMENT | \$ | 6,000 | \$ | 5,500 | \$ | 9,500 | \$ | 9,500 | \$ | 9,500 |  |  |
| 301 | Police | 1005.42.4201.420268.56010.00000 | POLICE SUPPLIES | \$ | 29,225 | \$ | 30,000 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 |  |  |
| 301 | Police | 1005.42.4201.420270.56100.00000 | SPECIAL OPERATIONS | \$ | 921 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |  |
| 301 | Police | 1005.42.4201.420272.56100.00000 | ANIMAL FUND EXPENSE (PREV DOG FUND) | \$ | 16,097 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |  |  |
| 301 | Police | 1005.42.4201.420274.58100.00000 | FINGERPRINT PERMITS | \$ | 29,917 | \$ | 8,000 | \$ | 8,000 | \$ | 5 - | \$ | - |  |  |
| 301 | Police | 1005.42.4201.420276.58100.00000 | DUES \& SUBSCRIPITIONS | \$ | 3,963 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |  |  |
| 301 | Police | 1005.42.4201.420278.56100.00000 | POLICE COMMRS EXPENSE ACCOUNT | \$ | 375 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 |  |  |
| 301 | Police | 1005.42.4201.420280.56100.00000 | PETTY CASH | \$ | 1,571 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |  |  |
| 301 Total |  |  |  | \$ | 5,596,341 | \$ | 5,415,212 | \$ | 5,562,838 | \$ | 6,293,608 | \$ | 5,811,942 | \$ 5,368,948 | 5,368,948 |
| 401 | Fire | 1005.42.4203.420300.51900.00000 | FIRE DEPARTMENT WAGES | \$ | 21,409 | \$ | 27,659 | \$ | 27,659 | \$ | 29,059 | \$ | 27,659 | 29,059 | 29,059 |
| 401 | Fire | 1005.42.4203.420302.51900.00000 | SECRETARY TO CHIEF | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |  |  |  |  |  |  |
| 401 | Fire | 1005.42.4203.420304.53200.00000 | Afd training | \$ | 2,800 | \$ | 2,800 | \$ | 2,800 | \$ | 2,800 | \$ | 2,800 |  |  |
| 401 | Fire | 1005.42.4203.420306.53200.00000 | FIRE TRAINING | \$ | 10,855 | \$ | 18,000 | \$ | 20,500 | \$ | 25,000 | \$ | 23,500 |  |  |
| 401 | Fire | 1005.42.4203.420308.56100.00000 | PROTECTIVE CLOTHING | \$ | 21,476 | \$ | 30,000 | \$ | 30,000 | \$ | 34,000 | \$ | 28,000 |  |  |
| 401 | Fire | 1005.42.4203.420310.55800.00000 | AUTO STIPEND | \$ | 3,300 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 |  |  |
| 401 | Fire | 1005.42.4203.420312.58100.00000 | DRIVERS LICENSES \& NATIONAL | \$ | - | \$ | 400 | \$ | 400 | \$ | 400 | \$ | 400 |  |  |
| 401 | Fire | 1005.42.4203.420314.53400.00000 | FIREMEN PHYSICALS | \$ | 24,663 | \$ | 28,600 | \$ | 27,500 | \$ | 16,500 | \$ | 16,500 |  |  |
| 401 | Fire | 1005.42.4203.420316.53010.00000 | SNOW DUTY | \$ | 25,470 |  |  |  |  |  |  |  |  |  |  |
| 401 | Fire | 1005.42.4203.420318.53010.00000 | FIRE WATCH DUTY | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |  |  |
| 401 | Fire | 1005.42.4203.420320.53070.00000 | LADDER TESTING | \$ | 1,588 | \$ | 1,800 | \$ | 3,000 | \$ | 3,500 | \$ | 2,000 |  |  |
| 401 | Fire | 1005.42.4203.420322.53070.00000 | HOSE TESTING | \$ | 10,000 | \$ | 7,500 | \$ | 11,000 | \$ | 13,000 | \$ | 13,000 |  |  |
| 401 | Fire | 1005.42.4203.420324.54302.00000 | tower certification | \$ | 2,500 | \$ | 2,500 | \$ | 3,000 | \$ | 3,500 | \$ | 3,600 |  |  |


| Dept <br> Num | Dept Desch | Account Number | Description | FY 2020-2021 |  | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  |  |  | FY 2023-2024 | FY 2023-2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Dept Request |  | Mayor's <br> Request |  | BOAT | BOA |
| 401 | Fire | 1005.42.4203.420326.53070.00000 | PUMP TESTING | \$ | 2,030 | \$ | 5,500 | \$ | 5,800 | \$ | 6,800 |  | \$ 6,800 |  |  |
| 401 | Fire | 1005.42.4203.420328.53070.00000 | METER TESTING | \$ | 11,780 | \$ | 3,000 | \$ | 5,000 | \$ | 5,800 |  | \$ 5,800 |  |  |
| 401 | Fire | 1005.42.4203.420330.54302.00000 | FIRE ALARM SYSTEM | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - |  | \$ |  |  |
| 401 | Fire | 1005.42.4203.420332.54302.00000 | Care of apparatus | \$ | 6,500 | \$ | 6,000 | \$ | 6,500 | \$ | 6,500 |  | \$ 6,500 |  |  |
| 401 | Fire | 1005.42.4203.420334.54301.00000 | CARE OF FIREHOUSES | \$ | 5,500 | \$ | 5,500 | \$ | 5,500 | \$ | 5,500 |  | \$ 5,500 |  |  |
| 401 | Fire | 1005.42.4203.420336.54302.00000 | PREVENTIVE MAINTENANCE | \$ | 15,945 | \$ | 12,000 | \$ | 12,000 | \$ | 14,000 |  | \$ 12,000 |  |  |
| 401 | Fire | 1005.42.4203.420338.54302.00000 | RADIO MAINT. \& REPAIR | \$ | 6,492 | \$ | 6,500 | \$ | 6,500 | \$ | 8,000 |  | \$ 8,000 |  |  |
| 401 | Fire | 1005.42.4203.420340.54302.00000 | REPAIR/MAINT. SCOTT AIR PACK | \$ | 1,717 | \$ | 7,900 | \$ | 12,000 | \$ | 22,000 |  | \$ 12,560 |  |  |
| 401 | Fire | 1005.42.4203.420342.54302.00000 | REPAIR TO APPARATUS | \$ | 56,039 | \$ | 28,500 | \$ | 35,000 | \$ | 50,000 |  | \$ 45,000 |  |  |
|  |  |  | Apparatus Tires |  |  |  |  |  |  | \$ | 18,000 |  | \$ 15,000 |  |  |
|  |  |  | Washer/Dryer/Gear Cleaning |  |  |  |  |  |  | \$ | 7,500 |  | $\$ \quad 7,500$ |  |  |
| 401 | Fire | 1005.42.4203.420344.56100.00000 | FIRE POLICE EQUIPMENT | \$ | 971 | \$ | 2,000 | \$ | 1,000 | \$ | 1,000 |  | \$ 1,000 |  |  |
| 401 | Fire | 1005.42.4203.420346.56100.00000 | NEW EQUIPMENT | \$ | 32,551 | \$ | 27,000 | \$ | 35,000 | \$ | 38,000 |  | \$ 38,000 |  |  |
| 401 | Fire | 1005.42.4203.420348.56100.00000 | HAZARDOUS MATERIAL EQUIPT | \$ | 1,229 | \$ | 4,000 | \$ | 5,000 | \$ | 4,000 |  | \$ 4,000 |  |  |
| 401 | Fire | 1005.42.4203.420350.56500.00000 | PAGERS | \$ | - | \$ | 9,000 | \$ | 3,000 | \$ | 4,000 |  | \$ 3,816 |  |  |
| 401 | Fire | 1005.42.4203.420352.56010.00000 | FIRE DEPT Office supplies | \$ | 415 | \$ | 2,000 | \$ | 1,300 | \$ | 1,500 |  | $\$ \quad 1,500$ |  |  |
| 401 | Fire | 1005.42.4203.420354.56100.00000 | GENERAL FIRE HOUSES | \$ | - | \$ | 5,000 | \$ | 4,000 | \$ | 4,000 |  | \$ 4,000 |  |  |
| 401 | Fire | 1005.42.4203.420356.56100.00000 | FIRE MUSEUM EXPENSES | \$ | 2,900 | \$ | 4,000 | \$ | 4,000 | \$ | 3,000 |  | $\$ \quad 3,000$ |  |  |
| 401 | Fire | 1005.42.4203.420358.54320.00000 | COMPUTER SYSTEM | \$ | 24,290 | \$ | 14,000 | \$ | 28,000 | \$ | 30,000 |  | $\$ \quad 30,000$ |  |  |
| 401 | Fire | 1005.42.4203.420360.56100.00000 | RESCUE MAINT \& SUPPLY | \$ | 13,730 | \$ | 15,000 | \$ | 18,000 | \$ | 20,000 |  | \$ 18,000 |  |  |
| 401 | Fire | 1005.42.4203.420362.53010.00000 | EMERGENCY FIRE SERVICE | \$ | 730 | \$ | 1,000 | \$ | 1,000 | \$ | 1,500 |  | \$ 1,500 |  |  |
| 401 | Fire | 1005.42.4203.420364.56100.00000 | JUNIOR FIREFIGHTERS | \$ | 70 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |  | $\$ \quad 1,500$ |  |  |
| 401 Total |  |  |  | \$ | 307,949 | \$ | 286,259 | \$ | 323,559 | \$ | 384,959 | \$ | \$ 353,035 | \$ 29,059 | 29,059 |
| 801 | ARMS | 1005.42.4207.420703.51610.00000 | WAGES-ARMS | \$ | 713,503 | \$ | 615,908 | \$ | 641,791 | \$ | 835,200 |  | \$ 835,200 | \$ 835,200 | 835,200 |
| 801 | ARMS | 1005.42.4207.420705.52900.00000 | UNIFORMS | \$ | 570 | \$ | 5,400 | \$ | 6,000 | \$ | 9,700 |  | $\$ \quad 9,700$ |  |  |
| 801 | ARMS | 1005.42.4207.420707.56100.00000 | CHIEFS EXPENSE ACCOUNT | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 801 | ARMS | 1005.42.4207.420709.53200.00000 | EMS TRAINING | \$ | - | \$ | 3,500 | \$ | 3,500 | \$ | 2,600 |  | \$ 2,600 |  |  |
|  |  |  | Training - Non ARMS |  |  |  |  |  |  | \$ | 10,000 |  | \$ 10,000 |  |  |
| 801 | ARMS | 1005.42.4207.420711.56100.00000 | PERSONNEL/MEMBER MANAGEMENT | \$ | 17,504 | \$ | 16,600 | \$ | 18,400 | \$ | 17,500 |  | \$ 17,500 |  |  |
| 801 | ARMS | 1005.42.4207.420713.54300.00000 | VEHICLE MAINTENANCE | \$ | 42,637 | \$ | 23,000 | \$ | 25,900 | \$ | 28,900 |  | \$ 26,000 |  |  |
| 801 | ARMS | 1005.42.4207.420715.54300.00000 | EQUIP MAINTENANCE/TESTING | \$ | 13,810 | \$ | 17,000 | \$ | 17,000 | \$ | 20,596 |  | \$ 20,596 |  |  |
| 801 | ARMS | 1005.42.4207.420717.56100.00000 | EMS SUPPLIES | \$ | 28,400 | \$ | 21,000 | \$ | 21,000 | \$ | 27,000 |  | \$ 25,000 |  |  |
| 801 | ARMS | 1005.42.4207.420719.56010.00000 | OFFICE EQUIP DUPLICATOR | \$ | 8,719 | \$ | 3,300 | \$ | 7,300 | \$ | 7,400 |  | \$ 3,400 |  |  |
| 801 | ARMS | 1005.42.4207.420721.56100.00000 | GENERAL EQUIPMENT | \$ | 17,199 | \$ | 7,000 | \$ | 7,000 | \$ | 7,500 |  | \$ 7,500 |  |  |
| 801 | ARMS | 1005.42.4207.420723.56100.00000 | EPCR EQUIPMENT | \$ | 1,938 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |  | \$ 1,500 |  |  |
| 801 | ARMS | 1005.42.4207.420725.56100.00000 | EMS EQUIPMENT | \$ | 8,396 | \$ | 3,500 | \$ | 7,000 | \$ | 8,000 |  | \$ 8,000 |  |  |
| 801 | ARMS | 1005.42.4207.420727.56500.00000 | COMMUNICATIONS EQUIPMENT | \$ | 9,820 | \$ | 5,500 | \$ | 5,500 | \$ | 9,891 |  | \$ 9,891 |  |  |



| Dept Num | Dept Desch | Account Number | Description |  | FY 2020-2021 | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | Dept Request |  | ayor's quest |  | BOAT |  | BOA |
| 904 | Social Security | 1005.48.4899.489917.52200.00000 | SOCIAL SECURITY | \$ | 520,980 | \$ | 271,460 | \$ | 323,948 |  | \$ 386,721 | \$ | 386,721 | \$ | 386,721 | \$ | 386,721 |
|  |  |  | MEDICARE |  |  | \$ | 125,914 | \$ | 139,885 |  | \$ 161,564 | \$ | 161,564 | \$ | 161,564 | \$ | 161,564 |
| 904 Total |  |  |  | \$ | 520,980 | \$ | 397,373 | \$ | 463,832 |  | \$ 548,285 | \$ | 548,285 | \$ | 548,285 | S | 548,285 |
| 905 | Retirement | 1005.41.4199.419920.52300.00000 | MERF - City Employees | \$ | 485,358 | \$ | 715,792 | \$ | 770,840 |  | \$ 983,578 | \$ | 983,578 | \$ | 983,578 | \$ | 983,578 |
|  |  | 1005.42.4201.420118.52300.00000 | MERF - Police | \$ | 996,786 | \$ | 1,074,789 | \$ | 1,097,605 |  | \$ 1,466,003 | \$ | 1,466,003 | \$ | 1,466,003 | \$ | 1,466,003 |
|  |  | 1005.42.4201.420116.52300.00000 | PENSION-OLD CITY (SB POLICE) | \$ | 294,243 | \$ | 294,243 | \$ | 294,243 |  | \$ 500,000 | \$ | 381,225 |  |  |  |  |
|  |  | 1005.41.4199.419922.52300.00000 | PENSION-OLD CITY | \$ | 111,296 | \$ | 112,000 | \$ | 115,000 |  | \$ 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
|  |  | 1005.43.4399.439908.52300.00000 | DPW PENSION | \$ | 263,486 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 457 Match |  |  | \$ | - |  |  |  | \$ 37,000 | \$ | 37,000 |  |  |  |  |
| 905 Total |  |  |  | \$ | 2,151,170 | \$ | 2,196,824 | \$ | 2,277,687 |  | \$ 3,086,581 | \$ | 2,967,806 | \$ | 2,549,581 | \$ | 2,549,581 |
|  | City Employee Benefits |  |  | \$ | 5,989,124 | \$ | 5,934,017 | \$ | 5,734,318 |  | 6,874,868 | \$ | 6,756,093 | \$ | 6,129,857 | \$ | 6,129,857 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 906 | City Insurances | 1005.48.4899.489915.52700.00000 | WORKMEN'S COMPENSATION | \$ | 520,000 | \$ | 490,000 | \$ | 440,000 |  | \$ 375,000 | \$ | 375,000 |  |  |  |  |
|  |  | 1005.48.4899.489919.52600.00000 | UNEMPLOYMENT COMPENSATION | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |  | 25,000 | \$ | 15,000 |  |  |  |  |
|  |  | 1005.48.4899.489921.55200.00000 | COMMERCIAL BUSINESS PACKAGE | \$ | 530,000 | \$ | 423,623 | \$ | 457,512 |  | 457,512 | \$ | 457,512 |  |  |  |  |
|  |  |  | FIRE DEPARTMENT/ARMS |  |  | \$ | 107,876 | \$ | 92,000 |  | \$ 92,000 | \$ | 92,000 |  |  |  |  |
|  |  |  | CYBER LIABILITY |  |  | \$ | 13,530 | \$ | 13,350 |  | \$ 35,000 | \$ | 35,000 |  |  |  |  |
| 906 Total |  |  |  | \$ | 1,065,000 | \$ | 1,050,029 | \$ | 1,017,862 |  | 984,512 | \$ | 974,512 | \$ | - | \$ | - |
|  | City Insurances |  |  | \$ | 1,065,000 | \$ | 1,050,029 | \$ | 1,017,862 |  | \$ 984,512 | \$ | 974,512 | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 850 | Municipal Grants | 1005.50.5000.500001.53010.00000 | Y.S.B. 50/50 EXPENDITURES | \$ | 43,003 | \$ | 35,000 | \$ | 35,000 |  | \$ 35,000 | \$ | 35,000 |  |  |  |  |
| 850 | Municipal Grants | 1005.50.5000.500003.54301.00000 | CAT POUND/ANIMAL SHELTER RENOVATIONS | \$ | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 850 | Municipal Grants | 1005.50.5000.500005.57500.00000 | TOWN ROAD AID | \$ | 75,000 | \$ | 75,000 | \$ | 50,000 |  | \$ 250,000 | \$ | - |  |  |  |  |
| 850 | Municipal Grants | 1005.50.5000.500007.57500.00000 | MUNICIPAL GRANTS IN AID | \$ | 85,419 | \$ | 85,000 | \$ | 50,000 |  | \$ 85,000 | \$ | - |  |  |  |  |
| 850 | Municipal Grants | 1005.50.5000.500009.57500.00000 | LOCIP | \$ | 397,383 | \$ | 181,189 | \$ | 183,166 |  | \$ 183,166 | \$ | 183,166 |  |  |  |  |
| 850 Total |  |  |  | \$ | 600,805 | \$ | 376,189 | \$ | 318,166 |  | 553,166 | \$ | 218,166 | \$ | - | \$ | - |
| 875 | Capital Expenditures | 1005.49.4900.490083.57320.03016 | POLICE VEHICLES | \$ | 87,766 | \$ | 50,000 | \$ | 82,000 |  | 125,000 | \$ | 125,000 |  |  |  |  |
| 875 | Capital Expenditures | 1005.49.4900.490082.57320.03016 | FIRE MARSHALL VEHICLE | \$ | 15,000 | \$ | 15,367 | \$ | 15,367 |  |  |  |  |  |  |  |  |
|  |  |  | ANNUAL DPW SMALL TRUCK REPLACEMENT |  |  | \$ | 50,000 | \$ | 50,000 |  | 100,000 | \$ | 25,000 |  |  |  |  |
| 875 | Capital Expenditures |  | FY Capital Plan |  |  | \$ | 100,000 | \$ | 100,000 |  | 300,000 | \$ | 50,000 |  |  |  |  |
| 875 | Capital Expenditures |  | REVALUATION FUND |  |  | \$ | 50,000 | \$ | 75,600 |  | \$ - | \$ | - |  |  |  |  |
| 216 | Mayors Offices | 1005.41.4109.410924.54420.00000 | Mayor's Fleet Replacement |  |  |  |  |  |  |  | 19,219 | \$ | 19,219 |  |  |  |  |
| 875 | Capital Expenditures |  | REOCCURING FLEET REPLACEMENT |  |  | \$ | 15,000 | \$ | 15,000 |  | \$ 30,000 | \$ | - |  |  |  |  |
| 875 Total |  |  |  | \$ | 102,766 | \$ | 280,367 | \$ | 337,967 |  | 574,219 | \$ | 219,219 | \$ | - | \$ | - |
| 901 | Municipal Planning Comm. | 1005.41.4153.415301.53010.00000 | PLANNING CONSULTANT | \$ | 11,700 |  |  | \$ | 15,000 |  | \$ 15,000 | \$ | 15,000 |  |  |  |  |
| 901 | Municipal Planning Comm. | 1005.41.4153.415303.59010.00000 | CODE UPDATE | \$ | - | \$ | 5,800 |  |  |  |  |  |  |  |  |  |  |
| 901 Total |  |  |  | \$ | 11,700 | \$ | 5,800 | \$ | 15,000 |  | \$ 15,000 | \$ | 15,000 | \$ | - | \$ | - |



|  |  |  |  | FY 2020-2021 |  | FY 2021-2022 |  | FY 2022-2023 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  | FY 2023-2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept Num | Dept Desch | Account Number | Description |  |  |  |  |  |  | Dept Request |  | Mayor's Request |  | BOAT |  | BOA |  |
|  |  |  | Kansas State Bank - DPW Trucks |  |  |  |  |  |  | \$ | 7,602 | \$ | 7,602 | \$ | 7,602 | \$ | 7,602 |
|  |  |  | Newtown Savings - Riverwalk |  |  | \$ | - | \$ | 1,085 | \$ | 631 | \$ | 631 | \$ | 631 | \$ | 631 |
|  | Total Bond Interest |  |  | \$ | 753,019 | \$ | 900,927 | \$ | 905,458 | \$ | 804,980 | \$ | 804,980 | \$ | 804,980 | \$ | 804,980 |
|  | Total Debt Service |  |  | \$ | 2,701,330 | \$ | 2,058,084 | \$ | 2,194,696 | \$ | 2,396,581 | \$ | 2,396,581 | \$ | 2,396,581 | \$ | 2,396,581 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Shared Services |  | Cost |  |  |  |  |  |  | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Shared Services |  |  | \$ | - | \$ | - | \$ | - | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 702 | Board of Education | 1005.47.4700.470000.59140.00000 | EDUCATIONAL EXPENSES | \$ | 31,573,042 | \$ | 33,142,206 | \$ | 33,926,212 | \$ | 35,776,212 | \$ | 35,776,212 |  |  |  |  |
|  |  |  | RETURN OF SUPLUS - CAPITAL EXPENSES |  |  | \$ | 404,923 |  |  |  |  |  |  |  |  |  |  |
|  | Total Boad of Education |  |  | \$ | 31,573,042 | S | 33,547,129 | \$ | 33,926,212 | \$ | 35,776,212 | \$ | 35,776,212 | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | total expenses |  |  | \$ | 58,301,161 | 5 | 59,180,973 | \$ | 60,693,929 | \$ | 66,298,361 | \$ | 64,475,817 | \$ | 19,241,041 | \$ | 19,241,041 |

## Glossary

There are many specialized terms used in governmental budgeting and accounting. The following is an abbreviated list of some of the more common terms one may encounter in reviewing a municipal budget.

Accounts Payable - A short term liability account reflecting amounts owed to individuals or organizations for goods and services received by a government.

Accounts Receivable - An asset account reflecting amounts due from private persons or organizations for goods and services furnished by a government (but not including due from other funds or other governments)

Adopted Budget - The annual operating budget for the fiscal year approved by the Board of Aldermen.

Amortization - The reduction of debt by regular payments of principal and interest sufficient to retire the debt by maturity.

Appropriation - A legal authorization by a legislative body to make expenditures and to incur obligations for specific purposes. All General Fun appropriations lapse at the end of the fiscal year.

Arbitration - A technique for the resolution of disputes outside the courts, where a third party reviews the evidence in the case and imposes a decision that is legally binding on both sides and enforceable in the courts.

Assessment/Assessed Value - A valuation set upon real estate or other property by a government as a basis for levying taxes.

Audit - A systematic collection of the sufficient, competent evidential matter needed to attest to the fairness of management's assertions in the financial statements. It is also a procedure for evaluating whether management has efficiently and effectively carried out its responsibilities. The auditor obtains the evidential matter through observation, inspection, inquiries and confirmations with third parties.

Balanced Budget - A budget wherein the revenues equal the expenditures for any given year.
BANS (Bond Anticipation Notes) - Bond anticipation notes are short-term, interest-bearing notes issued by a government in anticipation of bonds to be issued at a later date.

Bond Refunding - The payoff and re-issue of bonds to obtain better interest rates and/or bond conditions.

Basis of Accounting - The procedures that record, classify and report on the finances and operations of a business government or other entity.

Board of Education - An elected body responsible for developing educational policy for the City of Ansonia School System. It is a seven-member body with some member elected every two years. The Board hires a Superintendent to administer the school system.

Bond - A debt investment in which an investor loans money to an entity (corporate or governmental) that borrows the funds for a defined period of time at a fixed interest rate. Bonds are used by companies, municipalities, states and U.S. and foreign governments to finance a variety of projects and activities. Bonds are commonly referred to as fixed-income securities.

Budget - The financial operating plan for one year embodying estimated expenditures for providing service and the proposed means of financing them. A balance budget limits expenditures to available resources.

Budget Document - The instrument used by the budget making authority to present a comprehensive financial program to the Board of Aldermen.

Budget Message - A general discussion of the proposed and adopted budgets as presented in writing by the Mayor to the Board of Aldermen and the residents of Ansonia.

Capital Expenditure - Funds used by a company to acquire or upgrade physical assets such as property, equipment or other infrastructure. It is often used to undertake new projects or investments by the municipality.

Capital Improvement Plan - The Capital Improvement Plan is a comprehensive multi-year plan that identifies and prioritizes expected needs of the city which are proposed for the city within the next five years. The first year of the program is called the Capital Budget and is adopted annually.

Capital Project - A project or piece of equipment costing more than \$10,000 and having a life expectancy of more than eight years.

Collective Bargaining Agreement - A consent between the City of Ansonia and the various employee bargaining groups (Unions), which defines working conditions, salary and benefits and job categories.

Contingency - Monies set aside in the annual operating budget to provide for unforeseen expenditures or for anticipated expenditures of uncertain amounts.

Credit Rating - A rating set by an independent agency, which reflects a municipality's ability to repay debt resulting from the sale of bonds. Moody's Investor Service, Standard and Poor's Corporation and Fitch Investor Services are the three major rating agencies in the United States.

Debt Management Policy - The primary policy objectives are to establish conditions and target benchmark ratios for the use of debt, minimize the City's net debt service and issuance costs, achieve the highest practical credit rating and provide timely and accurate financial disclosure.

Debt Ratios - Comparative statistics illustrating the relation between the City's outstanding debt and such factors as its tax base, income or population. These ratios often are used as part of the process of determining the credit ratings of an issue, especially with general obligation bonds.

Delinquent Taxes - Taxes remaining unpaid on and after the date to which a penalty for non-payment is attached.

Depreciation - A noncash expense that reduces the value of an asset as a result of wear and tear, age or obsolescence. Most assets lose their value over time (in other words, they depreciate), and must be replaced once the end of their useful life is reached.

Educational Reference Groups (ERGs) - A classification system used in the State of Connecticut in which towns/cities that have public school systems with similar socio-economic status and needs are grouped together. Seven variables (income, education, occupation, poverty, family structure, home language and school district enrollment) are used to categorized Connecticut communities into ERGs.

Encumbrances - Purchase orders, contracts or salary commitments that must be covered by an appropriation.

Expenditure - Cost of goods received or services rendered, whether cash payments have been made or not.

Exempt Properties - Properties of religious, educational, governmental or charitable organizations not subject to taxation.

Equalized Mill Rate - The Equalized Mill Rate, or the Effective Tax Rate, is calculated by dividing the adjusted tax levy by the Equalized Net Grand List. Dollars of tax per \$1,000 market value; can be calculated by multiplying the mill rate by the assessment ratio.

Fiscal Year - The 12-month period at the end of which a government determines its financial condition and the results of operations and closes its books. For the City of Ansonia, the fiscal year begins on July $1^{\text {st }}$ and ends on June $30^{\text {th }}$.

Fixed Assets - Long-lived tangible assets obtained or controlled as a result of past transactions, events or circumstances. Fixed assets include buildings, equipment, and significant/permanent improvements other than building and land.

Fund Balance - The difference between assets and liabilities reported in governmental funds

Generally Accepted Accounting Principles (GAAP) - Uniform minimum standards and guidelines for financial accounting and reporting.

GASB (Governmental Accounting Standards Board) - The authoritative accounting and financial reporting standard setting body for government entities.

General Obligation Bonds - Bonds for which payment is backed by the full faith and credit of the government and is considered payable form taxes and other general revenues.

Government Finance Officers Association (GFOA) - A national association of public finance professionals founded in 1906 as the Municipal Finance Officers Association. Its goal is to provide practical guidance to accounting and auditing professionals.

Grand List - The Grand List is the compilation, by value, of all taxable and tax-exempt property within the municipality.

Indirect Revenue - Any revenue received by the City other than from property tax (tax revenue).

Intergovernmental Revenues - Revenues from other governments in the form of grants, entitlements, shared revenues or payment in lieu of taxes.

Lease/Purchase Agreements - Contractual agreements that are termed leases but that in substance are purchase contracts.

Liabilities - Probable future sacrifices of economic benefits, arising from present obligation of a particular entirety to transfer assets or provide service to other entities in the future as a result of past transactions or events.

Line Item - Also called an account. A specific expenditure or revenue category with in a department budget, e.g., postage, electric, travel or fuel.

LoCIP - Local Capital Improvements Program is a State grant awarded for the purpose of assisting a municipality with the cost of State approved capital projects such as roads and sidewalk repairs, sewer and water projects, public park improvements and renovations to public buildings.

Long Term Debt - This includes long-term liabilities associated with governmental activities. Items included under the long-term debt category are bonds and notes, for which the municipality has pledged its full faith and credit, and capital lease obligations.

Mill Rate - The Mill Rate is the tax rate expressed as a monetary unit. One mill equals one dollar of tax per thousand dollars of assessed value of property. Taxes levied are equal to the mail rate times the assessed value of property.

Other Post Employment Benefits (OPEB) - Other post employment benefits provided by an employer to plan participants, beneficiaries and covered dependents through a plan or arrangement separate from a retirement plan. OPEB may include health care benefits, life insurance and other assistance programs.

Operating Budget - A plan of current expenditures and the proposed means of financing them. The annual operating budget is the primary means by which most of the financing, acquisition, spending and service delivery activities of a government are controlled.

Operating Result - The amount by which actual revenues varied from budget revenues and actual expenditures varied from budgeted expenditures, aggregated in total, during the fiscal year.

Operating Transfer - The legally authorized transfers from a fund receiving revenue to the fund through which the resources are to be expended.

Other Financing Sources - An increase in the General Fund's resources not classified as revenues. GAAP limits the use of this category to certain specified situations.

Performance Measurement - An indication of what a program or service is accomplishing and whether results are being achieved.

PILOT - An acronym for "payment in lieu of taxes". These payments represent a partial reimbursement for foregone property tax revenue from State owned property and hospitals, tax relief for the elderly and tax exemptions for veterans.

Property Tax - A tax levied on the value of real property set annually by the City to fund general government expenditures. The property tax is expressed as a dollar value per $\$ 1,000$ of assessed value.

Program - Group activities, operations or organizational units directed to attaining specific purposes or objectives.

Recurring Costs - Expenditures occurring on an annual basis.

Refunding Bonds - Bonds issued at a lower interest rate to retire higher interest rate bonds already outstanding.

Reserve - An account which indicates that a portion of a fund's balance is legally restricted for a specific purpose and is not available for general expenditure.

Resolution - A special temporary order of a legislative body; an order of a legislative body requiring less legal formality than an ordinance or statue.

Revaluation - The reappraisal of all real estate in the City to achieve uniformity in property valuations and ensure all property owners are paying their proportionate share of taxes. Connecticut state statutes mandate a revaluation every 5 years.

Revenue - All amounts of money received by a government entity, net of refunds and other correcting transactions, other than from the issuance of debt or the liquidation of investments.

Risk Management - All the ways and means used to avoid accidental loss or to reduce its consequences if it does occur.

Self-Insurance - The retention of a risk of loss arising out of the ownership of property or from some other case, instead of transferring that risk to an independent third party through the purchase of an insurance policy.

Short-Term Debt - Debt with a maturity of one year or less after the date of issuance.

Special Revenue Fund - Special revenue funds are used to account for the proceeds of specific revenue source that are legally restricted to expenditures for specific purposes.

Statute - A written law enacted by a duly organized and constituted legislative body.

Superintendent of Schools - The Superintendent of Schools is appointed by the Board of Education and is responsible to the Board of Education for administering the City of Ansonia Public School System.

Surplus - This term refers to the Unappropriated General Fund balance. These funds are usually excess revenue received above those budgeted and unexpended from the City and School budgets. The rating agencies of Standard and Poor's and Moody's Investor Services regard about 10\% fund balance as adequate to meet the unforeseen needs of the community.

Tax Appeal - Taxpayers who disagree with the assessed value of their property can appeal their assessment to the Board of Assessment Appeals for relief. Taxpayers may take their appeals to court if their efforts at the Board of Assessment Appeals are unsuccessful.

Tax Collection Rate - The amount of taxes collected compared to the total taxes levied in a given fiscal year.

Tax Levy - The total amount of taxes imposed by a government to finance services performed for the common benefit.

Tax Revenue - Moneys received from the assessment of real estate, personal property and motor vehicles within the City of Ansonia.

Transfer - Movement of funds from one distinct accounting entity to another.

Unencumbered Balance - The amount of funds which is neither expended nor reserved, but is still available for future purchases.

Unassigned Fund Balance - Available expendable financial resources in a governmental fund that are not the object of tentative management plans.

Water Pollution Control Authority (WPCA) - The Water Pollution Control Authority is the oversight Commission for the City's sewer operations.

