



City of Ansonia

253 Main Street
Ansonia, Connecticut 06401

ANSONIA BOARD OF ALDERMEN

MEETING AGENDA

March 10, 2026

7:00 P.M.

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Elizabeth Lynch
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSIDERATION OF PREVIOUS MINUTES

PUBLIC SESSION

PUBLIC OFFICIAL SESSION

Mayor's Presentation of Women's History Month Proclamations

Mayor's Presentation of Proposed 2026-2027 Budget

FINANCIAL REPORTS

- a. Finance Committee
- b. BOAT Recommendations
- c. Request for Refunds

MONTHLY REPORTS

ACCIDENTS AND CLAIMS

1. Claim # 1086, Arthur Evans, Tire Damage
2. Claim #1087, Latavia Warren, Parent vs. Board of Education

COMMUNICATIONS

1. Michael D'Alessio, DPW Supt., Quotes for New Truck Scale System

RESIGNATIONS

1. Joan Lawlor, Commission for Elderly Services
2. Charlene Colucci, Economic Development Commission
3. Michael Mihalcik, Inland Wetlands Commission

APPOINTMENTS

See Mayor's Letter of March 5, 2026

RESOLUTIONS

ORDINANCES

NEW BUSINESS

OLD BUSINESS

EXECUTIVE SESSION

ADJOURNMENT

NOTICE TO PUBLIC

To ensure ADA Compliance requirements please call Mayor's Office, 203-736-5900, 48 hours prior to meeting



Frank Tyszka
Mayor

Info

City of Ansonia
Office of the Mayor
CITY HALL
253 Main Street
Ansonia, Connecticut 06401

Office: (203) 922-3900
Email: ftyszka@ansonjact.org

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JOHN AND CITY CLERK
ANSONIA, CONNECTICUT

March 5, 2026

The Members of the Board of Aldermen
The Members of the Board of Apportionment & Taxation
Citizens of Ansonia

Pursuant to the City Charter, I am pleased to transmit my recommended operating budget for the fiscal year that commences on July 1, 2026 and ends on June 30, 2027.

Developing this budget has been a major challenge. Upon taking office last December, I quickly discovered that the FY 2026 budget I inherited from the prior administration was based on deeply flawed and unrealistic revenue and expenditure assumptions, with a large, structural imbalance between on-going revenues and expenditures. The past administration's financial plan relied heavily on drawing down large sums of one-time assets from the sale of the Water Pollution Control Authority to cover the on-going expenses of operating the City. Naturally, this was a completely unsustainable strategy from the very beginning.

Moreover, the FY 2026 budget assumed that the City would collect nearly \$1.6 million from fuel cell revenues, despite the fact that the fuel cell project had gone off-the-rails during the prior administration's tenure, and no such revenues will be realized during FY 2026, nor is it reasonable at this time to assume those revenues will be realized during FY 2027. In short, the City entered the FY 2027 budget season with a built-in budget shortfall estimated by an outside financial consultant at \$10.4 million, equivalent to approximately 26% of the City's total tax levy.

Closing a budget gap of this magnitude requires the City use a multi-pronged, multi-year strategy to restore the City's fiscal balance. It means cutting spending, and doing without things that in more normal times we would otherwise like to support. It means scouring the budget for savings, and challenging our City departments to do more with less. It means finding creative ways to save money through shared services.

It also means finding new sources of revenue, and increasing existing, locally-generated revenues. Moreover, we will also be endeavoring to increase Ansonia's revenue from State grants, by working with our State legislative delegation. And given the "fiscal cliff" left to us by the past administration, it means using the limited, one-time residual assets that remain in the City's WPCA fund to help soften the fiscal impact of lowering ourselves down this "fiscal cliff" over a multi-year period.

The FY 2027 budget I am recommending is an austere spending plan for the coming year. I have recommended City spending next year that is \$22,051 *less* than the approved budget for the current year. I am also recommending that the locally-funded portion of the Board of Education budget be held to a 0% increase for next year. The recommended general fund budget for FY 2027 totals \$68,096,155, compared to an approved budget for FY 2026 of \$68,118,206. Of this amount, the locally-funded Board of Education budget totals \$38,612,089, and City spending totals \$29,484,066.

Achieving a 0% budget increase—despite labor contract increases and inflationary increases in a variety of budget areas—is no small feat. It has required that a small number of positions which are funded in the current year must be eliminated from next year’s budget. In other cases, it means that some staff hours will need to be trimmed back. Some new departmental initiatives will need to be tabled for the time being, and all departments will need to carefully scrutinize all their spending to live within the available funding.

However, under the recommended budget, all core municipal services which Ansonia citizens rely upon will continue, including public education, public safety, public works, recreation, library, senior center, and nature center. Moreover, the recommended budget continues to fund contributions to outside agencies, including TEAM, Boys & Girls Club, Valley Transit District and the Memorial Day Parade, among others. A summary of revenues is provided below in Table 1 and expenditures are summarized in table 2.

TABLE 1 - REVENUES

CITY REVENUES	<u>Approved Budget</u> FY 2025-2026	<u>Mayor's Budget</u> FY 2026 - 2027	Variance	
Taxes	1,470,000	1,520,000	50,000	3.40%
Permits and Fees	357,000	337,500	(19,500)	-5.46%
Educational Cost Share	15,031,668	15,031,668	0	0.00%
State Grants	1,144,463	979,773	(164,690)	-14.39%
Current Charges	2,085,000	2,145,500	60,500	2.90%
Fees	420,000	160,000	(260,000)	-61.90%
Rental	27,000	27,000	0	0.00%
Other	2,314,624	981,144	(1,333,480)	-57.61%
Interest and Reimbursements	5,472,000	3,145,000	(2,327,000)	-42.53%
Current Property Tax Levy	39,796,451	43,768,570	3,972,119	9.98%
TOTAL CITY REVENUES	\$68,118,206	\$ 68,096,155	\$ (22,051)	-0.03%

There are two major revenue lines that were projected in the FY 2025-26 budget which cannot be included in the FY 2026-27 budget because these revenues do not exist and the City cannot responsibly assume we are going to receive revenue that doesn’t exist. First, the FY 2025-26 budget included a line item under the “Other” category for a “Fuel Cell PILOT Payment” in the amount of \$1,264,235. The Fuel Cell Project, however, went off-the-rails during the prior

administration, and no revenue will be collected this year, nor are we anticipating this revenue will be collected for next year. Almost all of the entire year-over-year reduction in the “Other Revenue” category is due to this one item.

The other major area where revenues are declining from the prior year budget is under “Interest and Reimbursements” in a revenue line titled “Use of Future Revenue” for which the City budgeted \$5,250,000 in FY 2025-26. The name of this line item is a misnomer, because it really represented one-time funds realized from the sale of the City’s WPCA in 2024. But those funds have now been fully exhausted, and are no longer available to support the City’s operating budget. Nevertheless, the City does have residual funds left from the WPCA prior to its sale, and my budget proposes using \$3.0 million of these residual funds as an Operating Transfer In from the WPCA fund to support the FY 2026-27 operating budget. The net impact of the elimination of \$5,250,000 from “Use of Future Revenues” offset by a \$3.0 million Transfer In from the WPCA fund accounts for all of the year-over-year decline in the Interest and Reimbursements revenue category. The remaining funds in the WPCA fund would be drawn down in incrementally smaller amounts over the next three years in order to avoid creating a large fiscal cliff in future years.

TABLE 2 - EXPENDITURES

CITY EXPENDITURES	<u>Approved Budget</u> FY 2025-2026	<u>Mayor's Budget</u> FY 2026 - 2027	Variance	
City Government Expenses	3,264,601	3,369,370	104,769	3.21%
City Community Service	769,601	843,588	73,987	9.61%
City Public Works	4,938,365	4,901,498	(36,867)	-0.75%
City Utilities	1,331,565	1,320,647	(10,918)	-0.82%
City Information Technology	493,500	485,500	(8,000)	-1.62%
City Public Safety	8,551,320	8,732,353	181,034	2.12%
City Employee Benefits	6,404,385	6,381,507	(22,878)	-0.36%
City Insurances	821,756	846,969	25,212	3.07%
Capital and Grants	481,497	214,800	(266,697)	-55.39%
Contingency	193,445	83,800	(109,645)	-56.68%
Debt Service	2,256,082	2,304,034	47,952	2.13%
Board of Education	38,612,089	38,612,089	0	0.00%
TOTAL CITY EXPENDITURES	\$ 68,118,206	\$ 68,096,155	\$ (22,052)	-0.03%

As demonstrated in Table 2, expenditures for FY 2026-27 are essentially flat. Even with a proposed FY 2026-27 expenditure budget that is constrained to no net increase, the impact of the two large revenue adjustments described above means that property taxes must be adjusted to make up the difference. Under State and local law, the City must present a balanced budget that matches revenues with expenditures. The tax levy needed to balance the FY 2026-27 budget

totals \$43,768,570, an increase of \$3,972,119 or 9.98%. However, the City did experience an increase in the most recent grand list of nearly 2%, so the actual impact on mill rates is somewhat more modest. Under the FY 2026-27 recommended budget, the City's mill rate for real estate, personal property, and motor vehicles would increase from 28.55 mills to 30.82 mills, an increase of 2.27 mills or 7.95%. This is the tax increase needed to balance the budget, and represents the real impact on Ansonia taxpayers. While this is a larger increase than I would ordinarily support, given the fiscal mess left by the past administration, this increase is necessary to restore the City's fiscal balance.

The median single-family assessment in Ansonia on the 2025 grand list is \$186,550. One-half of single-family assessments are below this amount, and one-half are above this amount, so this represents the mid-point in assessments. Under the proposed mill rate and based on the median assessment, total property taxes for next year would be \$5,749, an increase of \$423.

The median 2025 condominium assessment is \$88,410, so the corresponding figures for condominiums are lower. Under the proposed mill rate and based on the median condominium assessment, total property taxes for next year would be \$2,725, an increase of \$201.

I look forward to working with the members of the Board of Alderman and the members of the Board of Apportionment and Taxation in the coming weeks to explain this budget proposal in more detail, and to work together with you to craft a final approved budget plan for FY 2026-27. While we face our budget challenges head-on, I know that Ansonia is a caring and resilient community that looks out for one another. We can and will overcome our present budget challenges, and move Ansonia confidently into the future. There are many positive signs on the horizon, and I am convinced that Ansonia's future remains bright.

Respectfully submitted,



Frank Tyszka
Mayor, City of Ansonia

Municipal Report - BOA 3/10/2026



**Ansonia Board of Apportionment & Taxation
Municipal Report March 2, 2026**

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[Signature]
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

Transfers and Appropriations

- 1. Discussion and Possible Action for New Money-Insurance Claim Reimbursement.

To appropriate insurance reimbursement check received from Liberty Insurance in regards to oil spill at AHS Claim.

MOVED to approve increase of the following lines by \$44,764.00

Other Department Expenses	
1005.41.4101.410110.57010.00000	\$44,764.00
Insurance Refunds & Dividends Rev	
1005.48.4899.000000.48990.01205	\$44,764.00

- 2. Discussion and Action of Interdepartmental Transfer #1-G Public Works.

From: Tree Cutting & Pruning 1005.43.4399.439949.54303.00000	\$8,500.00
To: Sand/Salt Supplies 1005.43.4399.439935.54103.00000	\$8,500.00
From: Parks & Street Maintenance 1005.43.4399.439931.54300.00000	\$20,000.00
To: Equipment Repairs 1005.43.4399.439921.54300.00000	\$20,000.00
From: Parks & Street Maintenance 1005.43.4399.439931.54300.00000	\$5,000.00
To: Equipment Maintenance 1005.43.4399.439929.54300.00000	\$5,000.00
From: Walks/Curbs/Gutters 1005.43.4399.439925.54300.00000	\$7,000.00
To: Sand/Salt Supplies 1005.43.4399.439935.54103.00000	\$7,000.00

Totaling \$40,500.00

MOVED to accept and place on file the interdepartmental transfer #1-G Public Works.

Respectfully submitted,

Jennifer Lester

Jennifer Lester, Secretary
Board Apportionment & Taxation

NEW MONEY

(Revenue/Expense)

Agenda Item #1

Any unanticipated revenue received by Department NOT included in the Original Budget is considered **NEW money** to the department's budget and requires BOAT and Board of Aldermen approval for appropriation to the department's budget

Date of Request: FEBRUARY 2, 2026

Department: FINANCE

Requesting Official: KIM DESTEFANO

Reason for Request(s): TO APPROPRIATE INSURANCE REIM CHECK REC'D FROM LIBERTY INSURANCE IN REGARDS TO OIL SPILL AT AHS CLAIM
(ex: Equipment repair - include reason) Attach additional sheet if necessary)

Account Name	Line Item	Revenue Increase	Expenditure Increase
OTHER DEPARTMENT EXPENSES	1005.41.4101.410110.57010.00000	\$	\$ 44,764.00
INSURANCE REFUNDS & DIVIDENDS REV	1005.48.4899.000000.48990.01205	\$ 44,764.00	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
Totals (Must add in & out) Use whole \$\$\$		\$ 44,764.00	\$ 44,764.00

* Dept Head must get signatures from Comptroller & Mayor before going to BOAT
 * Dept Head sends to Town Clerk for BOAT Agenda
 * Town Clerk will distribute to BOAT for action
 * Original Request remains in Town Clerk's Office file
 * BOAT Chair signs, forwards to Board of Aldermen
 * BoA receives from BOAT for approval/denial
 * Signatures are required

Department Head Kim Destefano Date 2/19/26
 Comptroller Frank Tjark Date 2/19/26
 Mayor _____ Date _____
 BOAT Chairman _____ Date _____
 Board of Aldermen President or Finance _____ Date _____
 Committee Chairman _____ Date _____

Memo

To: BOAT & BOA Members
From: Finance Department
Date: February 2, 2026
Re: Request for Appropriation of Liberty Mutual Insurance Reimbursement

Dear BOAT & BOA Members-

We are requesting a check in the amount of \$44,764.31 that was received from Liberty Mutual as final reimbursement for the claim regarding the oil spill at AHS during the summer be appropriated.

These funds are to be used to make payment of the final invoice in that same amount due to ACV Environmental. Copy is attached. A claim release had been signed and the final amount due to the vendor was negotiated through staff and Corporation Counsel.

Thank you for your consideration.

Memo

To: BoAT
From: Darlene Zawisza
Date: 2/6/26
Re: Transfer

Please find the attached budget transfer request to address unexpected costs from recent winter storms. Since the start of the season, we have utilized approximately 550 tons of salt and received a loan of four loads from Hamden. The requested funds will cover an additional 200-ton order. Furthermore, intensive vehicle use during these storms resulted in significant repair costs, which have exhausted those budget lines.

Monthly Report - BOA 3/10/26



CITY OF ANSONIA
ANSONIA FIRE DEPARTMENT
OFFICE OF THE FIRE MARSHAL
PO BOX 421
ANSONIA, CT 06401

Darrick Lundeen
FIRE MARSHAL

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26 MAR - 3 AM 19
Darrick Lundeen
TOWN AND CITY CLERK
TEL: (203) 734-3625
EMAIL: dlundeen@ansoniac.org

FIRE MARSHAL'S REPORT

02/01/2026 – 02/28/2026

Department Activity

During the above period the department responded to the following calls:

Administrative Detail	3
Alarm System Activation	13
Bomb Threat	0
CO Investigation	6
Electrical Hazard	1
Elevator Rescue	0
EMS Assist	0
Extrication/Rescue	0
Fuel Spill/Leak (Flammable/Combustible Liquid)	0
Gas Leak (Natural Gas/Propane)	7
Grass/Brush	0
Hazardous Materials Incident	0
Malicious False Alarm	0
Mutual/Automatic Aid	4
MVA Assist	10
Public Service/Good Intent	11
Severe Weather – Electrical Lines Down	0
Severe Weather – Flooding Condition	0
Severe Weather – Structural Damage Investigation	1
Smoke Alarm Activation	0
Smoke/Odor Investigation	2
Sprinkler System Activation	0
Structure Fire (Building)	0
Structure Fire (Chimney)	0
Structure Fire (Cooking)	12
Structure Fire (Delayed Ignition/Furnace)	0
Trash/Dumpster	0
Vehicle Fire	2
Water Leak	0
TOTAL CALLS FOR PERIOD	70

FIRE MARSHAL INVESTIGATIONS

During the above period the Fire Marshal's Office or department personnel investigated fires/haz mat and other incidents at the following locations:

LOCATION	TYPE	CAUSE
Grove St	Vehicle	Accidental
Wakelee Ave	Vehicle	Accidental

ANNUAL INSPECTIONS

Cornell-Scott Hill Health – Annual
Emma's – Annual
25 Church St - Annual

FOLLOW-UP INSPECTIONS

195 North Main St
336 Main St

CONSTRUCTION INSPECTIONS

540 Main Street
150 Main St

FIRE CODE COMPLAINTS

The following Fire Code Complaints were received and investigated by this office:

47 Winter St

PLAN REVIEWS

Plans for the following properties were submitted to this office and were reviewed for compliance to the Connecticut Fire Safety Code:

540 Main Street – Sprinkler System

BLASTING PERMITS ISSUED

Nothing During This Period

HAZARDOUS MATERIALS NOTIFICATION

The following companies have been issued Hazardous Materials Notification Checklists, which are to be filed with this office:

Cumberland Farms
Better Packages

MODIFICATION REQUESTS

This office has assisted the following owners of property in submitting modifications of the Fire Code to the Dept. of Public Safety for their consideration:

Nothing During This Period

The following modifications were acted on by the Dept. of Public Safety:

Nothing During This Period

RESIDENTIAL TANK REMOVALS

This office was notified of a residential fuel tank removal at the following locations:

Nothing During This Period

COMMERCIAL TANK REMOVALS

Nothing During This Period

MISC. INSPECTIONS, STUDIES, ETC.

Various environmental assessment reviews for property closings.

PUBLIC RELATIONS

The Fire Marshal's Office installed smoke detectors at the following locations:

Nothing During This Period

General

In Service Training
Fire Investigation follow up
Meeting with City Hall personnel

END OF REPORT

Darrick Lundeen
Darrick Lundeen
Fire Marshal
03-03-2026

Monthly Report - BOA 3/10/2026

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ant *Wana Bant*
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

Ansonia Nature & Recreation Center (ANC)
Monthly Report to the Board of Aldermen
Submitted by: Daniel L. Bosques, Acting Director
Date: 3/2/26

I. Leadership & Administrative Update

Since the retirement of former Director Alison Stowe on November 18, 2025, the Director position at the Ansonia Nature & Recreation Center (ANC) has remained unfilled.

In addition to my role as Assistant Director/Director of Education, I have been serving as Acting Director to ensure continuity of operations, programming, and public service. Despite operating with an understaffed administrative structure, ANC continues to serve approximately 60,000+ annual visitors annually while maintaining strong programming, public access, and community engagement.

To support ongoing administrative demands during the City's hiring freeze, I submitted formal requests submitted on:

- 12/29/25 – Administrative Support & Operational Adjustment Memo
- 1/30/26 – Administrative Support Inquiry Memo
- 2/25/26 – Email to HR requesting authorization for additional administrative hours for Ranger Evelyn Kubik

Additional administrative capacity is especially critical as we approach summer programming. Summer camp registration has currently been placed on hold due to uncertainty regarding the upcoming budget and whether paid temporary summer staff will be authorized.

It is important to note that the Assistant Director/Director of Education serves as the Summer Camp Lead Teacher and teaches approximately 99% of all ANC field trips. Without additional administrative support in place before summer registration opens, there will be a significant strain placed on both educational delivery and operational oversight. Ensuring appropriate administrative coverage before the start of summer programming is essential to maintaining program quality, safety standards, and a positive experience for participating families.

Copies of related correspondence are attached.

II. Operations & Staffing Adjustments

Visitor Center Hours Realignment (Effective First Week of April)

To ensure compliance with labor laws, required employee breaks, and current staffing capacity—while preserving visitor experience and program delivery—ANC will implement the following schedule adjustment:

Visitor Center Building Hours:

- Monday–Saturday: 9:00 a.m.–5:00 p.m.
- Sunday: Closed to public access

Sunday Coverage:

- A ranger will work a 3.5-hour shift to feed and care for resident animals, oversee pavilion rentals, and address essential operational needs.

Grounds Access:

- Open daily, sunup to sundown, year-round (no change).

Facilities Access:

- Visitor Center restrooms available during building hours.
- Seasonal portable restrooms available on the grounds during warmer months.

This operational realignment maintains weekend coverage, preserves scheduled programming, does not reduce park access, and ensures sustainable staffing practices. Earth Day Celebration remains scheduled as planned.

III. Programs & Community Engagement

Educational Programming

Despite administrative limitations, ANC continues to deliver top-notch programming to residents of all ages.

Ranger Evelyn Kubik, Ranger Maria, Ranger Dawn, and Ranger Jeremy continue to lead in-person classes and on-site educational visits at full capacity. From Conservation Corps and Nature's Explorers youth programs to guided Full Moon Hikes and seasonal specialty events, we are still moving full steam ahead. Our educational calendar remains active and well attended, reflecting ANC's longstanding reputation for excellence in environmental education.

Additional initiatives this month include:

- Launch of the Deerfield Lane Garden Society (weekly class series)
- Seed request submitted to the UConn Seed Project to support the garden initiative
- School outreach visits conducted by Ranger Dawn to maintain community partnerships during limited in-house trip availability

As we finalize the upcoming calendar of events, we will be developing promotional posters for distribution across our media platforms and newsletters. Programs will also be added for registration through the Eventbrite platform, which has significantly streamlined event registration and fee collection for ANC programs.

Although a small number of school trips have been temporarily paused due to staffing limitations, program quality and community engagement remain strong.

Earth Day Celebration

The annual Earth Day Celebration, hosted by the Friends of the Ansonia Nature Center (FANCI) and staffed by ANC employees, remains on schedule. Participation has been strengthened by confirmed involvement from the American Chestnut Foundation and additional community partners.

Due to the continued vacancy of the Director position, one administrative staff member will not be available during the event. Additionally, one ranger will also be unavailable. As a result, coordination will require shared operational support.

We will be relying on:

- Ansonia High School student volunteers
- Community volunteers

- Approximately 2–4 FANCI board members

Despite these staffing limitations, the event will proceed as planned, and we are confident it will remain a positive and well-organized community celebration.

IV. Grants, Partnerships & Financial Coordination

REI Grant Award

FANCI was recently awarded a \$20,000 unrestricted grant prior to Alison leaving (distributed in two \$10,000 annual increments over two years) from REI. The stated intent of the award is to help create more inclusive and accessible outdoor spaces at ANC. The first-year midterm report is due in September 2026, with the final report due in September 2027.

I have proposed designating these funds toward the development of an unobtrusive teaching greenhouse to be located on the front lawn of the ANC Visitor Center. This greenhouse would function as an accessible teaching garden aligned directly with the grant's objectives. At this time, FANCI has not yet reached an agreement with me on allocating the funds toward this project.

FANCI Operating Support Agreement

Per FANCI's agreement with the City of Ansonia regarding use of the Red Wing Pond House (RWPH), FANCI is to maintain, at minimum, a \$15,000 annual budget designated exclusively to support ANC operations. Said budget is to be based on the needs of ANC as recommended by the ANC Director.

Given the City's limited operational budget allocation for ANC, understanding how this financial support has historically been administered is important for long-term planning and sustainability. I have scheduled a meeting with the FANCI Treasurer to determine whether this budget was upheld during prior administrative leadership and to clarify the current fiduciary support structure moving forward. The goal is transparency, alignment with contractual obligations, and strengthened collaboration in support of ANC operations. Though I do not manage FANCI's budget, I do manage my department's budget at ANC, and funding should be made available to me for my discretion to support the City's operating budget at the ANC.

V. Staff Recognition & Internal Operations

20-Year Service Recognition

Ranger Dawn celebrated her 20th year of service to ANC. A recognition event was organized at the Nature Center, where Mayor Frank Tyska presented her with a formal proclamation of appreciation.

Staff Meeting – February 24, 2026

A full staff meeting was held following the recognition event. Agenda and follow-up notes are attached.

Facilities & Maintenance

- 2/10: Cintas installed janitorial supply systems; representative now conducts weekly inventory checks.
- Monthly work list prepared for the City of Ansonia Department of Public Works (attached).

VI. FANCI Meeting Space Coordination

The Director of ANC serves as a liaison between the City of Ansonia and FANCI; however, the Director does not report to FANCI (I do provide a monthly update so they know what's happening at ANC).

I am generally available to facilitate FANCI's monthly board meeting (Second Wednesday, 6:00 p.m.) when scheduling permits. However, as the sole acting administrator authorized to open the Visitor Center for this purpose, if I am unavailable, the building cannot be opened.

For this month's meeting specifically, I am unavailable; therefore, the meeting will need to take place at an alternate location.

Part-time rangers are scheduled to accommodate public operating hours and educational programming, and attendance at FANCI meetings is voluntary and uncompensated. Our Rangers cannot facilitate the meeting.

FANCI are tenants of the Red Wing Pond House (RWPH). Per contract, the ANC Director may designate use of RWPH:

- Weekdays after 5:00 p.m.
- All day on weekends

I would therefore approve RWPH as an alternate meeting location when the Visitor Center is unavailable.

VII. Strategic Planning Request

I respectfully request a special meeting with appropriate City officials to discuss a potential strategic realignment for ANC. I believe there is an opportunity to strengthen internal structure, clarify financial coordination, and enhance long-term sustainability for the benefit of Ansonia residents and taxpayers. I look forward to discussing this further.

Attachments Included:

1. 12/29/25 Memo – Administrative Support & Operational Adjustment
2. 1/30/26 Memo – Administrative Support Inquiry
3. 2/25/26 Email to HR – Administrative Support Request
4. Staff Meeting Agenda & Follow-Up Notes – 2/24/26
5. Monthly Department of Public Works Work List
6. Program & Event Calendar (currently under development) Available upon Request

To: Joseph Jauman, Personnel Director

From: Daniel Bosques, Acting Director

Ansonia Nature and Recreation Center

Cc: Mayor Frank Tyska

Date: 12/29/25

Re: Request for Temporary Appointment of Evelyn Kubik as Assistant Director

The Ansonia Nature and Recreation Center respectfully requests approval for the temporary appointment of Evelyn Kubik to the position of Assistant Director during the current leadership transition following the retirement of Alison Stowe, whose last day was November 18, 2025.

Since Ms. Stowe's departure, I have assumed the full scope of administrative responsibilities, including newsletters, IVISIONS purchase order management, educational program scheduling, and permit reporting. I am also managing several required compliance reports with firm January deadlines, including U.S. Fish and Wildlife, DEEP custodial permit, and USDA reporting. Additionally, I submitted the Nature Center's upcoming fiscal year budget request prior to the deadline to ensure financial continuity. Due to the unexpected timing of this transition, I canceled a previously planned family trip overseas during the Christmas holiday in order to remain present and provide operational stability.

While I fully respect the process involved in appointing a new permanent Director—a role I have been training for over the past two years—it is critical that the Nature Center maintain staffing for its second administrative position during this interim period. The department operates seven days a week with limited staff, and the absence of an Assistant Director places significant strain on operations, compliance, and long-term planning.

To manage this shortage responsibly, I have already adjusted event calendars and employee schedules for the next three months to reflect reduced staffing while maintaining public access and core programming. Despite these adjustments, the administrative workload remains substantial and requires additional leadership support.

Temporarily appointing Evelyn Kubik as Assistant Director would provide essential administrative continuity. While this would reduce ranger availability and affect some weekend coverage, it is a necessary shift to sustain programs requiring extensive advance planning, including the Earth Day Celebration, Junior Rangers, Nature Explorers, and Summer Nature Days—the 4-week summer camp exclusive to the Ansonia Nature Center.

Approval of this request will allow the Ansonia Nature and Recreation Center to continue meeting its operational, reporting, and programming obligations while maintaining high-quality public services during this transition. Thank you for your consideration.

Respectfully Submitted,

Daniel Bosques, ANRC Acting Director—Assistant Director/Director of Education

To: Joseph Jaumann, Personnel Director
Cc: Mayor Frank Tyska
From: Daniel Bosques, Acting Director
Ansonia Nature and Recreation Center
Date: January 30, 2026

Re: Temporary Scheduling Adjustment to Maintain Operations

Mr. Jaumann,

I am writing to follow up on my December 29, 2025 memo regarding interim staffing at the Ansonia Nature and Recreation Center. I appreciate your phone call explaining that union contract provisions do not allow for Evelyn Kubik to be temporarily appointed Assistant Director while I am serving as Acting Director.

With that clarification, and after additional time to evaluate operational needs, I am requesting approval for a more limited, temporary measure: increasing Ranger Evelyn's scheduled hours to more closely reflect those normally assigned to the full-time administrative position for the duration of the vacancy in the Director position.

I am currently carrying the responsibilities of both Director and Assistant Director, in addition to overseeing education and programming. The Nature Center remains open seven days a week, and even when fully staffed, this schedule stretches limited personnel across the week. With one less staff member, maintaining daily operations and programming has become increasingly difficult.

Without additional support, I will likely need to implement operational changes, including:

- Closing the Nature Center building one day per week (the park would remain open sunup to sundown, as always)
- Canceling this year's Earth Day Celebration, including placing FANCI's Earth Day Committee on hold, and reimbursing vendor fees already committed
- Placing educational programs, classes, and field trip requests on hold

Ranger Evelyn is an experienced educator who is willing to take on additional hours to support the Nature Center's educational and program needs. Increasing her hours would help maintain services and operational stability during this transition, without changing job titles or conflicting with union requirements. As the City has realized payroll savings since the Director position became vacant and remains unfilled, this adjustment would not create an additional financial burden.

My goal is to continue operating the Nature Center responsibly and to minimize service reductions until the Director position is filled, as well as ensuring that the administrative hours and responsibilities are fulfilled for both positions. Thank you for your consideration.

Respectfully submitted,

Daniel Bosques
Acting Director, ANRC Acting Director—Assistant Director/Director of Education



Director ANRC Job Posting and Assistant Director Appeal Update

Dan Bosques <dbosques@ansoniact.org>

Wed, Feb 25, 2026 at 10:08 /

cc: Joseph Jaumann <jjaumann@ansoniact.org>

cc: Frank Tyszka <ftyszka@ansoniact.org>, Frank pergola <fpergola@ansoniact.org>, Nancy Spagnolo <nspagnolo@ansoniact.org>

Hi Joe et al.,

I'm following up to see if there is an update from the City about the vacancy and posting for the position of Director at the Nature Center.

I've copied Mayor Tyska, BOA President Pergola, and Chief of Staff, Ms. Spagnolo to this thread so we can all be on the same page; I'm not sure if everyone on this thread received my two previous memos (I'd be glad to provide them again upon your request), so I'm following up with this email to see if there is an update that you can share with me.

The staffing issue has two parts — the Director and the Assistant Director roles. I will explain it here:

Staffing the Assistant Director/Director of Education is as important as hiring a new Director for the ANC. The Assistant Director/Director of Education teaches 99% of the classes at the ANC and coordinates all educational programs. Whether I fill the role of Director or not, the ANC needs someone to also serve as Assistant Director so we can move forward with our Spring and Summer Calendar of Events. We also need to plan for summer camp, including temporary summer staff, interns, class/group sizes, fees, training, and all logistics. We've placed our registration date announcement on hold because we have no information regarding staffing and budget.

Without proper staffing, this and *all* educational planning is challenging. The ANC was once staffed with five Rangers and two administrators; currently, we have four Rangers and one administrator. Providing the public with quality educational experiences and the services we offer remains our continued duty, regardless of the challenges.

If one of our Rangers were to move into the role of Assistant Director and leave us with only three Rangers, I would be able to continue to manage the Nature Center effectively, even with a staff shortage. My concern is not having an Assistant Director, more so than not having a Ranger.

As mentioned in my last memo, Ranger Evelyn has been instrumental in helping me with the transition in leadership at the ANC, which has been stuck at a stalemate since November. Considering Mayor Tyska's budget concerns, the City of Ansonia's best-case scenario is to hire one of the Rangers as the Assistant Director and leave the fourth Ranger position temporarily unfilled, rather than leaving the Assistant Director/Director of Education position open and unfilled.

Please acknowledge the receipt of this email, and let's chat to come up with a solution that would work for the City, the ANC, and the residents. Feel free to reach out to me directly if you have any questions.

Respectfully,

--
Daniel L. Bosques
Acting Director
Assistant Director/Director of Education
Ansonia Nature and Recreation Center

Ansonia Nature Center Staff Meeting Agenda

Date: _____

Time: _____

Location: _____

Director: Daniel L. Bosques

Rangers: Dawn Sotir, Evelyn Kubik, Jeremy Douglas, Maria Schreiner

1. Visitor Center Hours & Scheduling

- Visitor Center closed Sundays to the public
- Park open daily sunup–sundown
- Building open Monday–Saturday, 9:00 a.m.–5:00 p.m.
- Building hour adjustments improve coverage while continuing to provide the public and visitors with quality educational experiences
- With additional coverage, potential to offer multiple Saturday programs rather than one
- Ensure compliance with labor laws and adequate coverage for staff breaks
- Changes linked to being short one administrative position since November 2025
- Post updated hours at entrances and update website/media pages

2. Pavilion Rentals

- Review pavilion duties and scheduling
- Locking gate plan

3. Earth Day Celebration

- Event overview
- Activities, supplies, staffing, volunteer coordination

4. Interns & Volunteers

- Current intern/volunteer status
- Recruitment updates

5. Wildlife Training

- We are not able to set up as a temporary wildlife rehabilitation training facility
- Public messaging guidance

6. UConn Seed Request

- Status update
- Distribution and garden use

7. New Garden Program

- Deerfield Garden Society
- Tuesdays at 9:30 a.m.
- Led by Nancy Prior

8. Summer Camp

- Registration update
- Class size and cost
- Staffing and curriculum planning

9. Spring Calendar of Events

- Calendar completed
- Evelyn: posters, Eventbrite registrations, newsletters
- Dawn: Facebook event listings

10. School Field Trips

- On hold (with exceptions)

11. FANCI Birthday Parties

- On hold

12. Other City Business

- Status of staffing/hiring freeze
- Staff shortages
- Impact of reduced hours on ANC
- Rangers may be scheduled up to 19.5 hours per union contract
- Goal: keep all Rangers scheduled at 19.5 hours; current staffing is stretched thin

13. Additional Items

Adjourn

ANSONIA NATURE CENTER

Attachment A – Staff Meeting Notes

Meeting Date: February 24, 2026

Location: ANC Upper Classroom

Meeting held following Ranger Dawn Sotir's surprise 20th Anniversary Celebration. Mayor Frank Tyska presented Ranger Dawn with a Proclamation of Appreciation.

1. Visitor Center Hours & Staffing Discussion

Closing to the public on Sunday was discussed as a staffing strategy. Even with one public day closed,

coverage remains challenging, as four part-time Rangers are required to cover a full work week while maintaining adequate coverage for breaks, emergencies, callouts, appointments, meetings, and programs.

Closing Sundays allows doubling Ranger coverage on Saturdays, which is our highest activity and program day. One Ranger will continue to staff Sundays for 3.5 hours to care for animals and inspect pavilions. Pavilion rentals will continue on Sundays as they generate revenue for the City of Ansonia.

While ANC is not technically an income-generating entity, we deposit approximately \$18,000 annually into the City's general fund.

Ongoing issue with answering machine recording; unable to erase old welcome message. Repair needed as soon as possible.

2. Pavilion Rentals

Resident rental rate is currently \$0. Discussed the possibility of implementing a resident rental fee in addition to the existing \$200 cleanup deposit. Non-resident rate would increase accordingly (Current and antiquated rate is \$125). Proof of one-day insurance for out-of-town renters remains required.

Discussed potential need for a dumpster near Pavilion 1 due to high volume of sporting/soccer activity and pavilion rentals during warmer months.

8. Summer Camp

Discussed staff and volunteer training, including seasonal staff training. Mandated reporter training is required for paid staff over the age of 18. Discussed increase in summer camp registration fee. Meeting between Dan and Evelyn scheduled to go over specifics.

11. FANCI Birthday Parties

Discussed potentially reducing offerings due to staffing issues, as ANC performs the operational work while proceeds return to FANCI.

13. Additional Items

Discussed co-leading a youth volunteer art exhibit at ANC by Rich DiCarlo and Daniel Bosques.

Two new general Gmail accounts were established: one for a Volunteer Coordinator and one for the Garden Club Leader.



To: Mike D'Alessio, Public Works Director

From: Daniel L. Bosques, Acting Director

Cc: Mayor Frank Tyska

Re: Ansonia Nature Center, Public Works Job Request List

Updated: 3/2/26

Outdoor Tasks:

1. Pavilion Roof Repair:

Roof repairs at Pavilion #1 — it is leaking badly inside at several locations. Additionally, the electrical system has been non-functional since power was severed during the teardown of the old playground.

2. Visitor Center Siding:

Replace/repair and paint rotted siding around the base of the building. The siding in the owl cage has fallen off of the building.

3. Fence Repairs:

Repair all post and rail fences along the access road to Pavilion #1, the main parking lot, Milan Street parking lot, some of which is missing.

4. Spring Mowing/Cutting Schedule (2026):

- Mow 3 meadows prior to bird migration — Discussed with Mike and Danny Kershaw.
- Brush cutting along the trail between the pond and building — Discussed with Mike and Danny Kershaw.
- ~~Tree work: some fallen trees along the trails need to be addressed~~ — completed 1/2026
- Cut and remove autumn olive shrubs/trees surrounding the Pond Meadow - coordinate with Nature Center staff to treat with herbicide — Discussed with Mike and Danny Kershaw.
- **Brush Mower Repair** - The Nature Center's mower needs to be serviced.

5. Construct New Shed:

- 10 x 20 shed was purchased in FY ending 25 and is stored in the Armory garage - Mike and I went over location for shed to be built, but snow came shortly after. Once new shed is built, we will be transferring items from the barn — **Time is of the essence, as the barn has been condemned by the City and water is infiltrating the structure through the roof. The red barn has been deemed unsafe.**

6. Spring Playground Maintenance:

- In my role as Assistant Director / Director of Education, I have been serving in both administrative capacities to ensure continuity of operations, programming, and public service.
- Despite operating with an understaffed administrative structure, ANC continues to serve approximately 60,000+ annual visitors annually while maintaining strong programming, public access, and community engagement.
- the playground equipment (including the xylophone).
- Seal all wood surfaces on playground equipment.
- Distribute mulch on the new playground and coordinate with mulch delivery.

7. Parking Lot Repair:

- Plastic corrugated draining system damage

Interior Tasks:

1. Carpet Cleaning:

Deep clean carpets

2. Ceiling Fan Removal:

Remove the existing central ceiling fan and place a delete plate

3. Lighting and General Maintenance:

- Clean all lights — hallways, bathrooms, and Ranger rooms
- Replace any burnt-out bulbs.

MONTHLY REPORT - BOA 3/10/2026



Ansonia Fire Department
253 Main St
Ansonia, CT 06401
Chief's Office (203) 734-8427
Fax (203) 736-5971



March 10, 2026

Chief's Report

Ansonia Fire Department

As of February 28, 2026, the Ansonia Fire Department has responded to **144 calls for service**. During this period, the department staffed firehouses on two occasions for severe weather events. During those storm standby operations, members responded to multiple carbon monoxide emergencies, one vehicle fire, and various additional service calls.

Year to date, the department has responded to **six fire incidents** between Ansonia and Derby, consisting of:

- Two contents fires
- One vehicle fire
- Three multiple-alarm structure fires, including one incident that occurred during sub-zero temperatures

These incidents required significant operational coordination and mutual aid support. The department currently has **three members enrolled in Firefighter I**, the foundational firefighting certification program, demonstrating continued investment in training and operational readiness.

Engine 4 remains on the market and is being reevaluated to reflect current market conditions and value.

There have been **no lost-time injuries** reported year to date. One preventable motor vehicle incident occurred and was addressed with driver retraining to reinforce departmental safety standards.

The Fire Department budget has been submitted and we are currently awaiting our scheduled meeting with the **Board of Apportionment and Taxation (BOAT)**.

Respectfully submitted,

Jay Fainer
Chief
Ansonia Fire Department

Jay Fainer
26 MAR -5 PM 3:34
TOWN AND CITY CLERK
OFF ANSONIA, CONNECTICUT

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🎯 Response Time

Trimmed Mean (5%) comparison
against regional averages

ANSONIA FIRE DEPARTMENT

🏆 Top 25% in County

🏆 Top 25% in State

📄 Ansonia Fire ... **5.0 min** **Fastest**

📍 New Haven County A... **5.9 min**

📍 State Avg **6.2 min**

Performance Summary

vs County **+15.3% faster**

vs State **+19.3% faster**



Time	Elapsed Time	Source	Remark
15:24:52	0:00:00	911 Call	911 Call Answered
15:26:25	0:01:33	CAD	Call Type Changed to Structure Fire
15:26:53	0:02:01	NWCTPS	Tone 1
15:28:35	0:03:43	911 Call	911 Call Disconnected
15:28:56	0:04:04	CAD	4073 REPORTS FULLY INVOLVED CAR FIRE
15:34:30	0:09:38	CAD	WATER ON THE FIRE
15:35:26	0:10:34	CAD	FD25 - CAR ON FIRE INSIDE OF A TENT - WATER ON IT - NO EXPOSURE ISSUES
15:47:53	0:23:01	CAD	Fire Under Control at 2026-02-05 15:47:51

MONTHLY REPORT - BOA 3/10/2026

March 2026 BOA Library Report Director and Assistant Director-Youth Services Report

February Events:

- 2/2 Take and Make: Lunar New Year Paper Lantern
- 2/2 Valentine's Day Card Making Tinker Station
- 2/2 Storytime for the Littles (0-2 yrs)
- 2/3 Storytime for the Bigs (2-5yrs)
- 2/5 Tech Help Hour (adults)
- 2/7 Take Your Child to the Library Day ***see photos**
 - Family Concert with Judy Pancoast
 - Ice Cream for Breakfast sponsored by FOTAL
- 2/9 Storytime for the Littles (0-2 yrs)
- 2/10 Storytime for the Bigs (2-5yrs)
- 2/11 Yoga for the Littles (ages 0-5)
- 2/12 Italian Soda Making (13+)
- 2/12 LEGO Club (all ages)
- 2/14 smART Class: Pop-up Card Valentine's Day ***see photos**
- 2/17 Storyteller series: Remembering the Holocaust (14+)
- 2/19 Not Your Grandma's Craft Night (adults) ***see photos**
- 2/21 Mister Boom Boom African Drum Concert (all ages) ***see photos**
- 2/21 Storyteller series: Legacy of a Wealthy Slave Storytelling (14+) ***see photos**
- 2/24 Adult Craft Night (adults): Shamrock Pearl Canvas Art rescheduled to 3/3 due to snow
- 2/28 Breakfast Club (all ages) ***see photos**

Library Updates:

- 2/6- Assistant Director- Youth Specialist interview was held. Jessica Rallis was offered and accepted the position. Congratulations, Jess!
- PoundFit has been on hold till March 7th. We can't wait to welcome Terry back!
- Cathy's Book Club will resume on April 21st.
- Jess Rallis offered a new program this month: Not Your Grandma's Craft Night and kicked it off with making fancy beaded spiders. This new craft night offers weird, strange and funky crafts for people who are looking for a non-traditional crafting experience.
- The Friends of the Ansonia Library (FOTAL) sponsored Ice Cream for Breakfast in celebration of Take Your Child to the Library on February 7th. Thank you!
- The CT Library Consortium invited libraries from the 3rd Congressional District to meet with Rosa DeLauro's office to discuss issues libraries are facing. Jen Shuart attended and was asked to present on the GAO report (included).

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cut
Debra Kane
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

The agenda included: **Passports & Non-Profit Libraries** because federal enforcement changes threaten passport services offered by association libraries (Ridgefield, Farmington, Otis/Norwich, Ferguson/Stamford, Hartford), with an estimated \$400,000 revenue loss statewide, which will lead to service cuts. **Ask:** Sign onto HR 6997 and Senator Fetterman's letter urging delay of enforcement changes. **GAO Library Facilities Report (see attached):** 38% of U.S. libraries have major building systems in poor condition. Connecticut libraries face serious infrastructure issues (HVAC failures, roof leaks, safety concerns, ADA and preservation challenges). **Ask:** Appropriate dedicated IMLS funding for library construction and renovation. **ICE Enforcement Concerns:** Increased ICE activity near libraries is creating fear, safety risks, and a chilling effect on community use. Libraries seek to remain safe, welcoming public spaces. **Ask:** What actions will the Representative take to ensure staff and patron safety?

- The library was closed on 2/23 and 2/24 due to the blizzard. Staff extend their sincere appreciation to City officials for making the decision to close facilities early in the weekend, which allowed employees to plan accordingly and alleviated concerns about traveling safely to work on Monday. Thank you!
- Jen Stuart followed up with the F+F regarding the status of the replacement pump. The vendor advised that assembly had been delayed pending the arrival of a required component. According to the manufacturer, that component is expected to arrive at the vendor's warehouse within the next one to two days. Once received, the pump will be assembled and shipped as soon as possible. Upon receipt, F+F will schedule technicians to complete the installation.

Professional Development:

- Jen Stuart attended the Valley Community Foundation's America 250th virtual meeting to share and review proposed and planned America 250 events and initiatives across the Valley. We discussed opportunities for collaboration, resource-sharing, funding needs and opportunities, for individual projects and collective efforts around the Valley.
- Jen Stuart attended a virtual meeting hosted by the Connecticut Department of Energy and Environmental Protection (DEEP) and the Connecticut State Library regarding a proposed computing device grant program funded through the American Rescue Plan Act. The program aims to improve equitable access to high-speed internet and technology by distributing computing devices through local libraries. The session focused on proposed program guidelines, device distribution logistics, eligibility requirements, and ongoing user support. Library feedback from this meeting will help shape the final program design.
- Jen Stuart attended the CT Library Consortium's virtual meeting focused on Adult Summer Reading programs, including different program models such as structured programs, casual participation, and all-ages approaches. Libraries shared plans and ideas for the upcoming summer, including successful program concepts and new opportunities for engagement.

Community Outreach:

The weather did not cooperate this month for outreach. All scheduled outreach was thwarted by Jack Frost.

2/1- 1274 individuals subscribe to the newsletter

2/28- 1282 individuals currently subscribe to the newsletter



Take Your Child to the Library Day

Celebrating Ice Cream for Breakfast Day as part of Take Your Child to the Library Day because who says sprinkles can't start the day? A sweet treat and followed by our family concert made for the perfect combo! Big thank you to FOTAL for sponsoring the ice cream!



smART Class: Pop-up Card Valentine's Day

Participants created pop-up Valentine's Day cards during this month's smART Class. The program provided an opportunity for teens and adults to explore creative expression through hands-on design while building paper engineering and artistic skills in a relaxed, supportive environment.



Mister Boom Boom

We hosted Mister Boom Boom's Play Patrol all the way from Philadelphia for an engaging African Drumming program. Children explored the rhythms of the djembe, a traditional West African drum whose name translates to "everyone gather together in peace," reinforcing themes of community and connection. Participants also experimented with the shekere, contributing vibrant percussive elements to a collaborative rhythm circle. The program was well attended, highly energetic, and warmly received by families, further strengthening community engagement through cultural arts programming.



Storyteller Series:

Thank you to Denise Manning Keyes Page, founder of Ubuntu Storytellers, for sharing an unforgettable afternoon of history, discovery, and powerful storytelling during her program *Legacy of a Wealthy Slave*. Through her moving presentation, she generously shared her family stories and brought the past to life in a truly meaningful way.

Additionally, as part of our Storyteller Series this month, Ruben Wind shared a powerful presentation, *A Story of Survival and Hope*, highlighting his family's history and the importance of Holocaust remembrance.



Breakfast Club

Patrons enjoyed delicious breakfast sandwiches from Billy D's in Shelton! This program is always a favorite!

Respectfully Submitted,

Jen Shuart
an-jshuart@biblio.org
jshuart@ansonact.org

Jessica Rallis
jrallis@biblio.org

MONTHLY REPORT - BOA 3/10/2026

**ANSONIA LAND USE DEPARTMENT
MONTHLY REPORT**

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I. Activity for February 2026

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	Blight	Zoning	Building	Wetlands
Complaints	12	0		
Investigations/Inspections	20	4	38	0
Remediated/Resolved Blight Cases				
Total Service Requests closed	14			
Blight Appeal Hearings	0			
Illegal Apartment Complaints		0	0	
Illegal Apartment Shutdowns		0	0	
Clean and Liens	0			
Liened properties	1			
Active Cases	63			

Debra Beaulieu
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

II. Permits Issued

Zoning: 4 Building: 13 Electric: 16 HVAC: 6 Plumbing: 5 Demolition: 0
Wetlands: 0 Planning & Zoning: 1

III. Revenue July -February 2026

IV. Revenue February 2026

Building	\$95,872.64	\$ 4,331.06
Electric	38,063.34	2,500.08
HVAC	12,210.52	1,592.80
Plumbing	5,766.06	813.58
Demolition:	456.00	0
Zoning	16,984.00	668.00
Planning & Zoning	9,270.00	1,450.00
Wetlands	0	0
Maps & Copies:	229.00	0
Blight Enforcement:	181,728.34	20,000.00
Relocation Fees	0	0
TOTAL REVENUE:	\$ 360,579.90	\$31,355.52

Senior Center Department Report

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Christine Sonsini
ANSONIA, CONNECTICUT

- Upcoming special programs for March:
 - Healthy Brain Series provided by Hartford healthcare Dementia Special will continue the first three Mondays in March
 - Pre-Diabetes & Diabetes Workshop provided by Griffin Hospitals Diabetes Specialist will continue the 1st three Mondays of the month
 - Chronic Pain series provided by NVHD will continue the 1st three Tuesdays of March
 - Travel Showcase on 2 upcoming trips to Pacific Northwest and California and another to Hawaii
 - Age Well Series continues with Griffin Hospital monthly
 - Zentangle Art Class along with Spring Craft Class
 - Annual St. Patrick's Day Lunch catered by Mattei's Deli
 - Transportation Inservice
- The new programs that we added in February have been very successful thus far, especially the Meditation group and TRAP (The Rhythmic Art Project) Drumming class
- Membership continues to grow monthly
- As of the end of February, we will no longer be using our current lunch provider. We will be ordering our main meal choice for lunches from local area restaurants on Thursdays. We will look at expanding to Tuesdays again in the future.
- We hosted Mayor Frank's Public Finance meeting in February
- We will be hosting the Kinneytown Dam public meeting and the FOI committee meeting
- Public Works continue to work with us on our heat and sewage small issues
- We also have many day trips coming up as well.
- Open Positions:
 - Van Driver
 - Custodian

Respectfully submitted by:

Christine Sonsini, Director

Monthly Report - BOA 3/10/2026

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26 MAR -5 PM 2:25

TOWN CLERK'S OFFICE - FEBRUARY, 2026

Elizabeth S. Lynch
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

- Receive all monthly meeting agendas, distribute to appropriate parties, post to city website
- Receive all monthly meeting minutes, distribute to appropriate parties, post to city website
- Provide assistance to title searchers and genealogy researchers
- Record and maintain all property maps, subdivision and non-subdivision

- Land Records, Recorded 156
- Land Records, Copies 169
- Foreclosure Registrations 2
- Fishing/Hunting Licenses 1
- Dog Licenses 9
- Burial & Cremation Permits 12
- Marriage Licenses 2
- Notarizations 6
- Notary Appointments 0
- Trade Names 1
- Certification of Documents 1

- Vital Records Copies, mail or in-person
 - Births 20
 - Deaths 112
 - Marriages 12

- Complete monthly mailing of Senior Center newsletter, 100+ pieces

- Process all U.S. Mail for City Hall Departments

No Early Collections (June 2025)

YEAR/TYPE	ACTS	Original Levy VS Adjusted Levy VS Adjusted Revenue Collected												
		BEGINNING BALANCE	ADJ INC.	ADJ DEC.	TAXES COLLECTABLE	CURRENT SUSPENSE	TAXES* PAID	INTEREST PAID	FINES PAID	L-FEES PAID	TOTAL PAID	OVER PAID	UNCOLLECTED TAXES	CURR REF TAX
REAL	5,932	33,820,833.99	2,034.27	-48,422.73	33,774,445.53	0	33,223,318.88	39,597.78	0	390.49	33,263,307.15	-56,971.41	608,098.06	-3,868.87
PERSO	617	2,797,875.19	249.82	-682.22	2,797,442.79	0	2,765,569.85	1,354.76	0	0	2,766,924.61	-653.67	32,526.61	-65.06
MOTOR	14,753	3,765,546.22	29,874.81	-79,535.64	3,715,885.39	0	3,149,931.15	35,438.34	0	1,758.50	3,187,127.99	-5,985.56	571,939.80	-12,734.54
MOTOR	3,069	573,797.04	2,822.29	-13,568.66	563,050.67	0	368,028.12	1,673.47	0	261	369,962.59	-51.24	195,073.79	0
GL 2024	24,371	40,958,052.44	34,981.19	-142,209.25	40,850,824.38	0	39,506,848.00	78,064.35	0	2,409.99	39,587,322.34	-63,661.88	1,407,638.26	-16,668.47



As of the end of February 28, 2026 eight months through the fiscal year, we have collected nearly \$39.6 million or 96.60% of our now nearly \$40.9 million adjusted current tax levy on the grand list 2024.

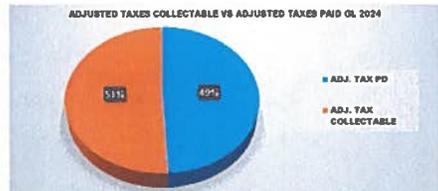
The collection rates reported (highlighted in orange) for each bill type are based on the adjusted tax levy and taxes paid factoring in over payments and current refunds (Taxes Paid Adj).

YEAR/TYPE	ACTS	Prior VS Current Year Collections													
		BEGINNING BALANCE	ADJ INC.	ADJ DEC.	TAXES COLLECTABLE	CURRENT SUSPENSE	TAXES* PAID	INTEREST PAID	FINES PAID	L-FEES PAID	TOTAL PAID	OVER PAID	UNCOLLECTED TAXES	CURR REF TAX	% RATE
REAL	5,930	31,459,061.12	35,571.84	-206,469.88	31,288,163.08	0	31,001,765.92	37,098.84	0	235.5	31,039,100.26	-132,116.16	418,513.32	-792	98.67%
PERSO	620	2,305,119.33	0	-1,209.30	2,302,910.03	0	2,265,764.64	1,731.66	0	60.5	2,267,556.80	-66.6	37,146.05	0	98.39%
MOTOR	14,962	4,576,124.69	22,948.95	-103,798.86	4,495,274.78	0	3,842,163.29	37,987.12	0	2,217.50	3,882,367.91	-9,626.69	663,238.18	-9,987.82	85.47%
MOTOR	2,810	688,290.33	3,254.53	-4,253.55	687,291.31	0	477,969.75	2,710.90	0	123	480,803.65	-107.17	209,428.73	-95.62	69.54%
GL 2023	24,322	39,028,595.47	61,775.32	-316,231.59	38,774,139.20	0	37,587,663.60	79,528.52	0	2,636.50	37,669,828.62	-141,850.68	1,328,328.28	-10,875.44	96.60%

YEAR/TYPE	ACTS	Prior VS Current Year Collections													
		BEGINNING BALANCE	ADJ INC.	ADJ DEC.	TAXES COLLECTABLE	CURRENT SUSPENSE	TAXES* PAID	INTEREST PAID	FINES PAID	L-FEES PAID	TOTAL PAID	OVER PAID	UNCOLLECTED TAXES	CURR REF TAX	% RATE
REAL	5,932	33,820,833.99	2,034.27	-48,422.73	33,774,445.53	0	33,223,318.88	39,597.78	0	390.49	33,263,307.15	-56,971.41	608,098.06	-3,868.87	98.21%
PERSO	617	2,797,875.19	249.82	-682.22	2,797,442.79	0	2,765,569.85	1,354.76	0	0	2,766,924.61	-653.67	32,526.61	-65.06	98.84%
MOTOR	14,753	3,765,546.22	29,874.81	-79,535.64	3,715,885.39	0	3,149,931.15	35,438.34	0	1,758.50	3,187,127.99	-5,985.56	571,939.80	-12,734.54	84.95%
MOTOR	3,069	573,797.04	2,822.29	-13,568.66	563,050.67	0	368,028.12	1,673.47	0	261	369,962.59	-51.24	195,073.79	0	65.35%
GL 2024	24,371	40,958,052.44	34,981.19	-142,209.25	40,850,824.38	0	39,506,848.00	78,064.35	0	2,409.99	39,587,322.34	-63,661.88	1,407,638.26	-16,668.47	96.60%

DIFFERENCE GL 23 VS GL 24							
REAL ESTATE	\$	2,361,772.87	\$	2,486,282.45	\$	2,221,552.96	-0.46%
PERSONAL PROPERTY	\$	492,755.86	\$	494,532.76	\$	499,805.21	0.45%
MOTOR VEHICLE	\$	(810,578.47)	\$	(779,889.39)	\$	(692,232.14)	-0.52%
MOTOR VEHICLE SUPP	\$	(114,493.29)	\$	(124,240.64)	\$	(109,941.63)	-4.19%
DIFFERENCE							0.00%

MONTH	GL 2021 FISCAL 24/25	GL 2021 FISCAL 25/26
July 31	49.39%	49.06%
August 31	53.07%	52.96%
September 30	54.07%	53.95%
October 31	54.76%	54.41%
November 30	55.35%	55.05%
December 31	65.02%	65.50%
January 31	92.37%	93.65%
February 28	96.60%	96.60%
March 31	97.22%	
April 30	97.66%	
May 31	97.93%	
June 30	98.20%	



As of February 28, 2026, the percentage of total collection for the grand list 2024 is 96.60%. February 28, 2025 was 96.60%.

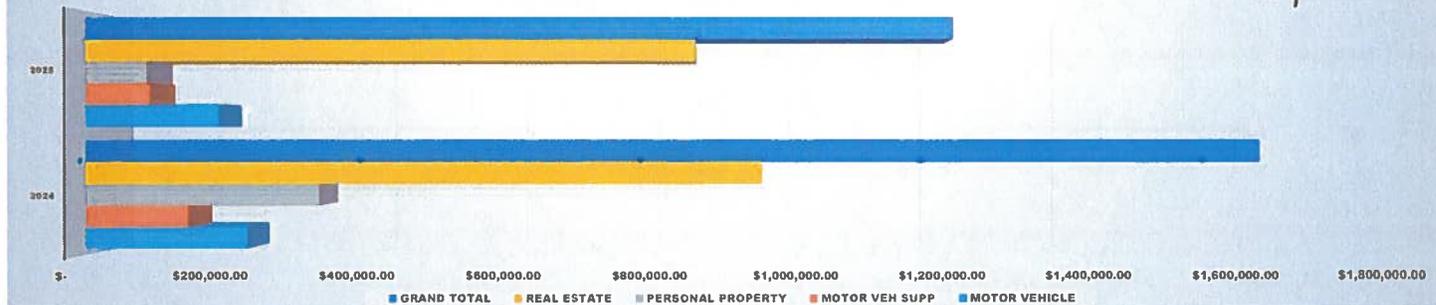
As of March 2, 2026, the percentage of total collection for the grand list 2024 is 96.74%. March 31, 2025 was 97.22%.

BACK TAXES GL 2010-2021	TOTAL
PRIOR TAXES	\$262,526.13
PRIOR INTEREST	\$184,930.08
PRIOR LIEN	\$864.00
PRIOR MISC FEE	\$480.50
GL 2024	
CURRENT INTEREST	\$78,064.35
CURRENT LIEN FEE	\$0.00
CURRENT MISC FEE	\$2,410.00
GRAND TOTAL	\$529,275.06

Back Taxes, Interest & Fees Collected

Monthly Collection					
FEBRUARY	MOTOR VEHICLE	MOTOR VEH SUPP	PERSONAL PROPERTY	REAL ESTATE	GRAND TOTAL
2024	\$ 228,149.33	\$ 143,643.04	\$ 328,753.07	\$ 953,609.00	\$ 1,654,154.44
2025	\$ 187,972.22	\$ 89,471.18	\$ 85,911.08	\$ 859,672.21	\$ 1,223,026.69

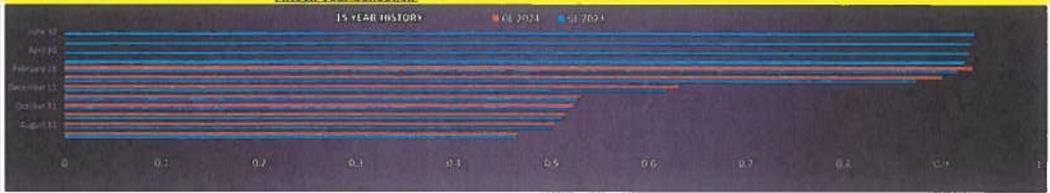
REVENUE COLLECTED



RECEIVED FOR FILE
 25 MAR -4 AM 8:40
 J. Oliver Brown
 ANSONIA, CONNECTICUT

Fifteen Year Collection

MONTH	GL 2021	GL 2024
	FISCAL 24/25	FISCAL 25/26
July 31	46.32%	46.51%
August 31	49.99%	50.37%
September 30	51.00%	51.41%
October 31	51.81%	52.16%
November 30	52.46%	52.89%
December 31	61.69%	63.01%
January 31	87.43%	89.95%
February 28	91.65%	93.07%
March 31	92.36%	
April 30	92.82%	
May 31	92.98%	
June 30	93.38%	



As of February 28, 2026, the percentage of total collection for the grand list 2024 is 93.07%. February 28, 2025 was 91.65%.

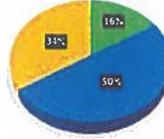
As of March 2, 2026, the percentage of total collection for the grand list 2024 is 93.21%. March 31, 2025 was 92.36%.

Online VS In-Person*

*In-person collection includes but not limited to: lien assignments, cash, checks, mail, collection agency, marshal, lockbox, electronic filing, tax sales, online payments.

TYPE	TOTAL
Online Payments = 891	\$ 441,631.99
In-Person Payments = 2,086	\$ 1,377,100.25
Difference = 1,195	\$ 935,468.26

ONLINE VS IN-PERSON



- Online Payments = 891
- In-Person Payments = 2,086
- Difference = 1,195

Problem Accounts

Total does not include interest, liens, or fees Total \$208,676.55

Name	Address	Reason	Tax
Benassi, Martin Anthony	33 Sheasby Rd	Not buildable - Wetlands	\$ 4,160.30
Callaghan, John J & Irma	16 Woodbridge Manor Rd	Not buildable - Wetlands	\$ 12,597.72
Kinneytown Hydro Co Inc	Hatchliss Terr	State Project	\$ 56,421.36
Rainbow Development Inc	17 Woodbridge Manor Rd	Not buildable - Wetlands	\$ 10,785.62
Rainbow Development Inc	28B Sheasby Rd	Not buildable - Wetlands	\$ 837.89
Rainbow Development Inc	29 Sheasby Rd	Not buildable - Wetlands	\$ 15,705.18
Rainbow Development Inc	35 Sheasby Rd	Not buildable - Wetlands	\$ 16,749.34
Rainbow Development Inc	36 Sheasby Rd	Not buildable - Wetlands	\$ 15,387.28
Rainbow Development Inc	37 Sheasby Rd	Not buildable - Wetlands	\$ 15,555.66
Sporheimer John Trustee	05 LaRovera Terr	Title Error	\$ 36,025.50
Thomas Larry & Angela	40 Ellis St	City Foreclosing	\$ 24,450.70

As of 07/01/2025

Goals

March 2026 - Lien all delinquent real estate, preparation for properties to warrant/auction. Immobilization Program.

Claim # 03-26-1086

RECEIVED FOR FILE

26 MAR -6 AM 11:46

out
Diana Banks
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

From: Arthur Evans

Subject: Tire Damage Due to pot Hole

To: Board of Alderman

On Thursday 3/5/26 @ around
4:45 am I was driving from
Olson on to Pershing and
as I was turning on to Pershing
my right front tire hit the
pot hole and instantly busted my
tire, I am seeking Reimbursement
of the Amount of \$197.50 to
replace my tire I have attached
a bill for All 4 tires that I purchased
I also attached picture of my tire
and pot hole. Police Report made
file number 26-2820

Thank-you
Arthur Evans
AC

203-278-1307

change JOY



TOWN FAIR TIRE CENTERS OF CONNECTICUT LLC
 480 NEW HAVEN AVE, DERBY, CT. TEL (203) 735-3827

REPRINT FACSIMILE-NOT AN INVOICE

Ver 25-10a

INVOICE NO. 62934-510	
ACCOUNT #	P.O. #
E-MAIL	
PHONE # (203) 278-1307	

MR. MRS. MS. ARTHUR EVANS	CURRENT MILEAGE 138460	YEAR, MAKE, MODEL 19 KIA SOUL
ADDRESS 6 FOURTH ST		
CITY STATE ZIP ANSONIA CT 06401	BS93053	

SALE TYPE	CLERK #	G.P. #	DATE	TIME
01 -9	048M		11/14/2025	09:56

QTY	SIZE	DESCRIPTION	IBM #	LIST	PRICE	AMOUNT
4	215/55R17T	GENERAL ARCTIC 12	47898	196.00	153.00	612.00
4	17	COMPUTER BALANCING	00405	27.00	20.95	83.80
4	TPMS VALVE	SENSOR RECONDITIONING	00445	9.00	7.50	30.00
1	LIFETIME	FREE FLAT REPAIR	01258	29.95	0.00	0.00
1	LIFETIME	FREE ROTATION	01235	29.95	0.00	0.00
4		DISMOUNT + MOUNT	00197	10.95	0.00	0.00
1		30 DAY TEST DRIVE	13000	0.00	0.00	0.00
1	AFTER SALE	GUARANTEED LOWEST PRICE	13002	0.00	0.00	0.00
1		NATIONWIDE WARRANTY	13001	0.00	0.00	0.00
4	LIFETIME	SNOW TIRE CHANGEOVER	00195	39.95	0.00	0.00
1	SHOP SUPPL	SHOP SUPPLY FEE	04920	0.00	2.10	2.10
ARTICLE #:		15502830000				

SAFETY WARNING: Due to the type of vehicle you drive and for your safety, we require you to come back to a Town Fair Tire store for two torque checks, one at 25 miles and one at 500 miles.

Customer's Initial *A C*

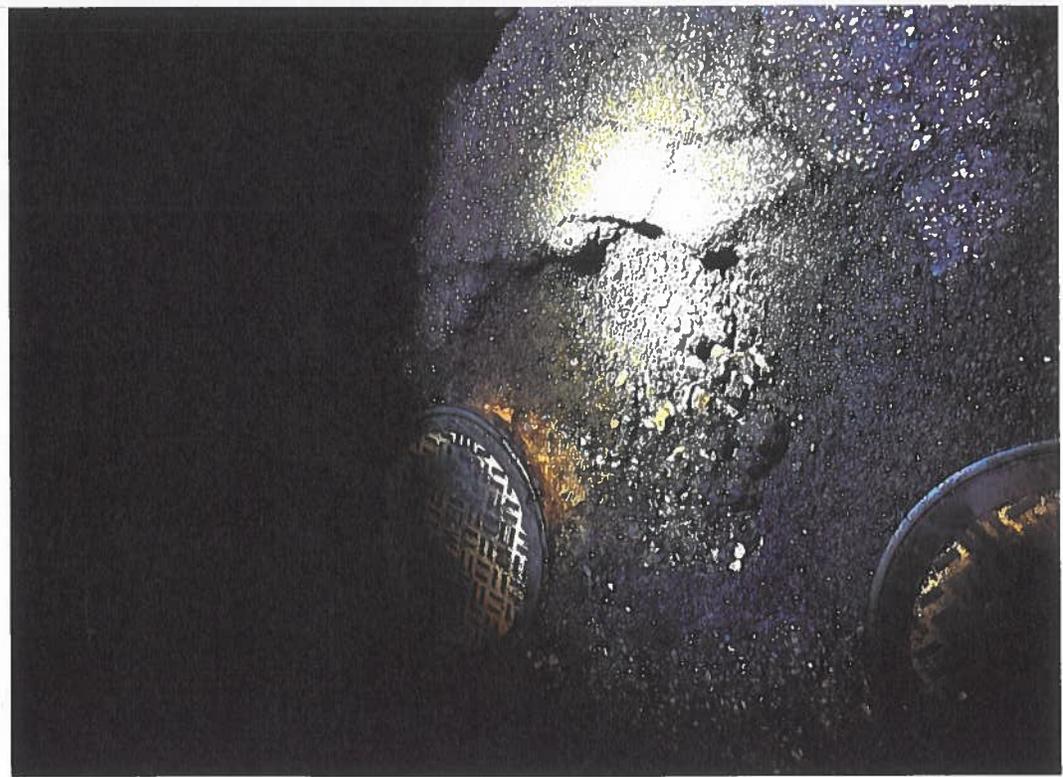
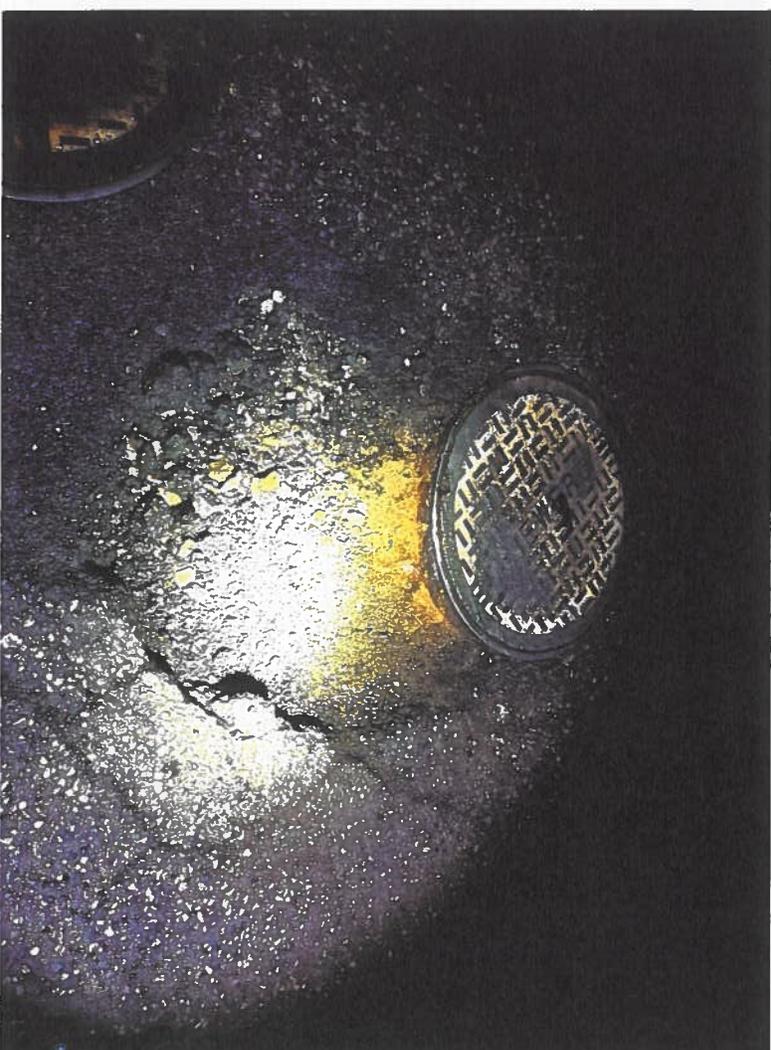
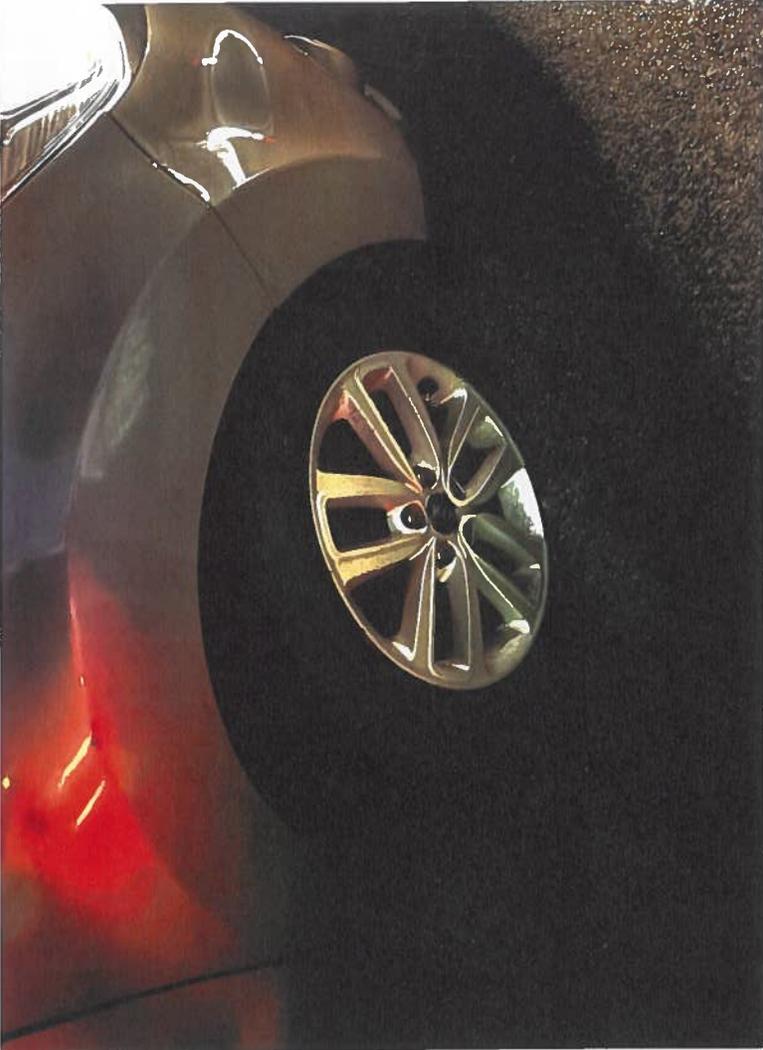
4	IBM#: WORKMANSHIP: ROAD HAZARD: MILEAGE W/O CARE: MILEAGE WITH CARE:	47898 YES NO NONE NONE	TIRE CASING DISPOSAL SERVICE	4.25	15.00
---	--	------------------------------------	------------------------------	------	-------

Explanation: 4 NEW	SUB-TOTAL	742.90
TORQUE: 79-94	CT SALES TAX	47.17
PSI--FR:35 RR:35	NON-TAXABLE	0.00
SIGNATURE	TOTAL	790.07

Cash 800.00
 Change -9.93

Attention Customer: We gave you the voluntary tire registration form. You must mail the form for the registration to be valid.

SAFETY WARNING After installation of mag wheels, all nuts or bolts must be retorqued (retightened) after the first 25 miles CUSTOMER INITIALS _____	COMMENTS - COMPLIMENTS - COMPLAINTS Town Fair serves thousands of customers each year. In order to help us serve you better, if you have a comment, compliment, or complaint or just want to talk to us about our operation - please call - it will be greatly appreciated.	Contact or Write CUSTOMER SERVICE TOWN FAIR TIRE 460 COE AVENUE EAST HAVEN, CT 06512 TELEPHONE (203)467-8600 X 213 OR TOLL FREE 1 (800) 972-2245 OR 1 (888) TOWNFAIR OR VISIT OUR WEBSITE @ www.townfair.com
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Claim # 03.26.1087

LAW OFFICES

MILLER, ROSNICK, D'AMICO, AUGUST & BUTLER, P.C.

1087 BROAD STREET

BRIDGEPORT, CONNECTICUT 06604-4262

TELEPHONE (203) 334-0191

FAX (203) 334-3463

www.millerandrosnick.com

SIGMUND L. MILLER
(1912-1994)
HAROLD L. ROSNICK
GEORGE P. D'AMICO
JON A. AUGUST
JAMES E. BUTLER
MICHAEL J. ROSNICK

FRANK A. DENICOLA, JR.**
PETER C. REYNOLDS*
MARK D. ARONS*
DEBORAH HOCHHAUSER**
RANEIL A. SMITH
CHARLES B. PRICE, JR.
WILLIAM H. PRICE
CAROLINE E. LOVALLO

March 2, 2026

*ALSO ADMITTED IN MA
**ALSO ADMITTED IN NY
*BOARD CERTIFIED CIVIL TRIAL LAWYER

TO:

Town & City Clerk
City of Ansonia
Attn: Beth Shortell Lynch, Clerk
253 Main Street
Ansonia, CT 06401

Ansonia Public Schools
42 Grove Street
Ansonia, CT 06401

Ansonia Board of Education
Attn: Beth LaBerge, Secretary
42 Grove Street
Ansonia, CT 06401

John G. Prendergast Elementary School
Attn: Secretary
59 Finney Street
Ansonia, CT 06401

RE: NOTICE OF CLAIM

Dear Sir/Madam:

Notice is hereby given pursuant to §§ 7-465 and/or 52-557n of the Connecticut General Statutes, as amended, for personal injuries and losses suffered as a result of the negligence/willful act of the relevant employee(s) and the intention to pursue a claim and/or commence an action to recover damages.

Notice is given of personal injuries and damages sustained as a result of the negligent and/or willful act of municipal employees, as follows:

RECEIVED FOR FILE
25 MAR -5 PM 2:12
Beth Shortell Lynch
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

LAW OFFICES

MILLER, ROSNICK, D'AMICO, AUGUST & BUTLER, P.C.

Injured Person: August Davis, a minor
Injured Person's Attorney: Peter C. Reynolds, Esq; Miller Rosnick
D'Amico August Butler, P.C.
Date of Injury: January 21, 2026
Place of Injury: John G. Pendergast Elementary School
Nature of Injury: Near Fatal Anaphylaxis

In addition, this is to further notify you of the intention of August Davis, through his parent and next of kin, Latavia Warren, to include in the above-mentioned action claims for damages based on the negligence of the City of Ansonia, Ansonia Public Schools, Ansonia Board of Education and/or John G. Pendergast Elementary School including but not limited to, their agents, apparent agents, servants, employees.

The facts of the occurrence included herein are, generally, that Mr. Davis is a 4th grade student at John G. Pendergast Elementary School in Ansonia, Connecticut. Mr. Davis has a known allergy to tree nuts and cashews, and this was previously made known to agents, servants and/or employees of John G. Pendergast Elementary School. Mr. Davis's parents, including Latavia Warren, notify John G. Pendergast Elementary annually of Mr. Davis's allergy and have authorized the school to use an Epi-pen if an allergic reaction occurs. On January 21, 2026, Mr. Davis was given a snack by one of his classmates that included and/or was made with tree nuts or cashews. On January 21, 2026 Mr. Davis reported symptoms of an allergic reaction to his classroom teacher, Ms. Silva. Mr. Davis was sent to the nurse, Nurse Balma, by Ms. Silva following disclosure of his symptoms. Inexplicably, Mr. Davis was returned to the classroom where his symptoms worsened. Subsequently, Mr. Davis reported weakness and tingling in his legs and swelling in his mouth and tongue. Later on January 21, 2026, Ms. Silva accompanied Mr. Davis to the nurse's office a second time. During his second visit, Mr. Davis was provided Benadryl and advised to lay down while his parents were contacted. On January 21, 2026, Ms. Latavia Warren received a message from Nurse Balma indicating that Mr. Davis had been to her office on two (2) occasions that day and was complaining of symptoms that ranged from his head, to his stomach, to his legs. Nurse Balma requested a return call from Ms. Warren to determine "what we want to do next." After unnecessary delay and worsening of his symptoms, Mr. Davis was administered an Epi-pen by Nurse Balma and rushed to the hospital by ambulance where he became unresponsive. After emergency care, Mr. Davis was revived and stabilized.

The injuries and trauma sustained by Mr. Davis were caused by the negligence of the City of Ansonia, Ansonia Public Schools, Ansonia Board of Education and/or John G. Prendergast Elementary School and their agents, servants and/or employees in that they failed to follow established school policies and procedures designed to protect students from imminent harm caused by severe food allergies; in that they failed to take reasonable steps to ensure a safe and secure learning environment for students with known severe food allergies such as Mr. Davis; in that they failed to follow established school policies and procedures regarding administration of Mr. Davis's Epi-pen; in that they failed to immediately administer Mr. Davis's Epi-pen upon discovering symptoms of anaphylaxis despite authorization to do so; in that they failed to train their employees on proper response to a student experiencing a food allergy; in that Mr. Davis presented to the nurse with symptoms of an allergic reaction and was returned to class causing undue delay in administering his Epi-pen; in that despite having documentation indicating that Mr. Davis had a severe food allergy requiring immediate use of an Epi-pen he was provided Benadryl and told to lay down, causing undue delay in administration of his Epi-pen; in that despite having knowledge of Mr. Davis's allergy and authorization to use his Epi-pen, the school chose to call Ms. Latavia Warren to discuss "what to do next", causing undue delay and unnecessary trauma and injury; in that Mr. Davis's class had prior issues with students sharing snacks and the school failed to notify the parents or otherwise prevent students from sharing food; in that they failed to properly and timely respond to Mr. Davis's food allergy causing a near fatal anaphylaxis.

Dated at Bridgeport, this 2nd Day of March, 2026

THE CLAIMANT

By 

PETER C. REYNOLDS, ESQ

Miller, Rosnick, D'Amico, August & Butler, P.C.

1087 Broad Street

Bridgeport, CT 06604

Phone: 203-334-0191

Fax: 203-334-3463

E-Mail: pcr@millerandrosnick.com

COMMUNICATION #1 - BOA 3/10/2026

RECEIVED FOR FILE

26 MAR -4 PM 2:55

ant
Walter R. ...
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

President Frank Pergola
Board of Aldermen
March 10, 2026

RE: Quotes for Public Works Scale

Please review the attached three quotes for the public works scale. I would like your help in deciding which provider to go with for this project.

I recommend selecting Advance Scale, even though their price is slightly higher than the other options. I would appreciate your thoughts and guidance on this before we move forward.

Thank you,

Mike D'Alessio
Superintendent Public Works



1/9/2026

Quote #: Q-03604

City of Ansonia
1 North Division Street
Ansonia, CT 06401

Jason St. Jacques,

Thank you for your interest in Advance Scale Company for your scale project.

In response to our site visit, I am pleased to offer our quotation on a 30'x10' B Tek Centurion Concrete Deck Digital Truck Scale with Guide Rails in a newly built foundation. The system will also consist of an Intercom and Remote Display on a pole for easy driver communication.

Advance Scale Company is one of the largest scale companies on the East Coast, installing over 50 truck scales per year. We control the quality of each project by completing all the work ourselves.

Attached is our proposal for the truck scale system, construction, and installation of all components and instrumentation.

Prices are protected for 30 days from date of this proposal.

Delivery is 10 Weeks weeks after receipt of your written purchase order and deposit.

Thank you again for the opportunity to provide pricing and information on our products and services and we look forward to working with you on the addition of a new truck scale system for your company.

Regards,

Tyler Valovcin
Account Manager
Advance Scale
+1 9734400235

Equipment Details

Capacity..... 200,000 Lbs
Platform Size..... 30'x10'
Platform Material..... Concrete Deck
Concentrated Load Capacity (CLC). 100,000 pounds

Scale Warranty

10 Year

Project Scope

- Remove Scale
- Bust Up Deck & Remove All Steel
- Fill Pit with 3/4" Stone
- Build 30'x10' Foundation above Existing Pit with 10' Level Approaches
- Install Pier and Pole (Customer is responsible for power and conduit to pole. Will need two conduit lines, one for communication and one for power)
- Install the Intercom System and Remote Display on Pole with Customer Supplied Power.
- Pour Concrete into Deck.
- Wire and Calibrate

SAFETY

Safety is a Core Value @ ADVANCE. We encourage you to consider having a traffic management plan in place with this new truck scale as vehicles enter and exit the vehicle scale.

Additionally, we highly recommend for you to keep drivers IN the vehicle during the weighing process, if possible. When a driver must exit a vehicle, it increases the risk for injury. Drivers may mistakenly step onto the truck scale guiderail as a step which cause slips, trips, or falls. Guiderails are not steps for drivers.

There are a few solutions available so you can minimize your exposure by keeping drivers in their trucks:

- Automated Ticketing Kiosk
 - This keeps drivers in the truck by utilizing a self-service ticketing kiosk mounted at the scale at driver window height
- Noise Cancelling Intercom
 - This improves communication between driver and the scale house or office
- Pneumatic Tube System –
 - This keeps drivers in the truck by delivering tickets through a two-way carrier travel in a single tube
- OSHA approved walkway and steps
 - If your drivers must exit a truck, we encourage you to have a safe exit by an OSHA approved exit/walkway/steps for your drivers





Pricing Details

BTek Concrete Deck Truck Scale

QTY	DESCRIPTION	Price
1.00	30x10 BTek Centurion Concrete Deck Truck Scale with Guide Rails, DD700 Indicator & TM-U295 Printer	\$40,975.00
1.00	LED Remote Display 5 Inch Digits with Stop & Go Light	\$2,762.50
1.00	Terminate All Wires, Program and Calibrate	\$6,075.00
1.00	Freight	TBD
BTek Concrete Deck Truck Scale TOTAL:		\$49,812.50

Removal of Scale & New Foundation

QTY	DESCRIPTION	Price
1.00	Removal of scale. Bust deck up and remove all steel. Fill pit in with 3/4" stone.	\$18,566.67
1.00	Foundation for 30'x10' above existing pit. Washout 10' level approaches.	\$27,721.76
1.00	Concrete Deck Pour	\$5,900.00
Removal of Scale & New Foundation TOTAL:		\$52,188.43

Intercom System

QTY	DESCRIPTION	Price
1.00	12ft Utility Pole	\$1,433.33
1.00	Noise Cancelling Video Intercom System w/ Pole Mount	\$4,207.14
1.00	Advance Scale SI: Labor, Travel, and Installation	\$6,995.00
Intercom System TOTAL:		\$12,635.47

Project Total: \$114,636.40

Approved/Accepted

Date:

Name:

PO#:

Acceptance of Terms :

Terms and Conditions

By placing an order, the Customer agrees to these Terms and Conditions. These terms supersede any prior agreements or understandings unless expressly agreed otherwise in writing by Advance.

- Pricing subject to change due to any tariffs enforced at time of order or shipment
- Work is to be performed during normal business hours. Mon-Fri 8AM to 4:30PM at non-union rates, excluding holidays unless otherwise specified in contract.
- Customer will be responsible for clear, unobstructed access to the job site for the duration of the project.
- Prices do not include taxes; freight costs or permits that may be applicable.

- All freight is FOB factory.
- Any tax-exempt forms must be submitted at the time of order.
- Project Payment Schedule: 40% deposit with order | 50% prior to delivery | 10% on project completion
- Change Order Payment Schedule: 100% at the time of work start.
- All Credit Card Payments will have a 3% processing fee added to invoice/order payment

Construction Exclusions

Construction price does not include the following item unless otherwise specified in scope of work, price is subject to:

- Utility mark out, removal or relocation
- Provision of dedicated electrical source or outlets for scale and equipment
- Any physical intrusion into building for wiring, conduits, etc.
- Providing or placement of new fill material
- Paving or replacement of paving surface
- Site drainage or water management during construction.
- No placements aids for concrete such as pump or lift buckets included
- No permits, tests, engineering fees that may be required
- Hidden or buried obstacles such as old foundations, pipes, wired, etc.
- Customer to supply power, wire & conduit to digital indicator & remote display (120 VAC)
- Soil bearing strength shall meet manufacturer's specs

Cancellation of Order:

- Cancellation of any project must be submitted in writing 30 days prior to the scheduled ship date of equipment. Any cancellations requested within 30 days of shipment are subject to a 20% fee on equipment.

Custom or Special Orders:

- Orders for custom-made, or special-order equipment cannot be canceled or refunded once production has commenced, or approval of drawings submitted. If production has not started, a cancellation fee covering any engineering or design costs incurred will apply

ABLE SCALE & EQUIPMENT CORP.

40 Garden Grove Rd
Manchester, CT 06040

860-646-6929

Quotation

Date	Estimate #
10/15/2025	2025095

Name / Address
City of Ansonia Department of Public Works 1 North Division Street Ansonia, CT 06401

Ship To
City of Ansonia Department of Public Works 1 North Division Street Ansonia, CT 06401

Terms	FOB	Delivery
Net 30 days	Factory	

Qty	Description	Price	Total
1	OTR 45 x 10 Steel Deck, 5/16" deck plate, 42-3/4" profile using load cell stands and riser blocks, 2 manholes. Scale will be built to fit existing foundation. Truck Scale	62,658.00	62,658.00
1	Crane Removal of old scale	5,040.00	5,040.00
1	Crane Installation of new scale	2,293.20	2,293.20
1	Preparation scale for removal	4,672.00	4,672.00
1	Inbound Shipping	5,000.00	5,000.00
1	TMU Printer with Power Supply and cord	735.00	735.00
1	Installation and calibration	4,500.00	4,500.00
Quote updated Feb. 10, 2026			

Quote valid for 30 days.	www.ablescalecorp.com	Subtotal	\$84,898.20
		Sales Tax (6.35%)	\$0.00
		Total	\$84,898.20

Signature _____

ABLE SCALE & EQUIPMENT CORP.

40 Garden Grove Rd
Manchester, CT 06040

860-646-6929

Quotation

Date	Estimate #
2/10/2026	2026018

Name / Address
City of Ansonia Department of Public Works 1 North Division Street Ansonia, CT 06401

Ship To
City of Ansonia Department of Public Works 1 North Division Street Ansonia, CT 06401

Terms	FOB	Delivery
Net 30 days	Factory	3-4 weeks

Qty	Description	Price	Total
1	Traffic Light Assembly	1,100.00	1,100.00

Quote valid for 30 days.	www.ablescalecorp.com	Subtotal	\$1,100.00
		Sales Tax (6.35%)	\$0.00
		Total	\$1,100.00

Signature _____

Action Scale & Calibration

Two locations in Connecticut:

Lou Procopio, Sales Heavy Capacity

14 Meadowbrook Rd. Southbury, Ct. 06488

203-231-7210

e-mail: lprocopio@charter.net

Rich Malyszko, Sales / Service

760 Whittemore Rd. Middlebury, CT 06762

203-577-6420 Fax: 203-577-6425

e-mail: Actionscale@aol.com

Town of Ansonia
Dept. of Public Works
1 North Division St.
Ansonia, Ct. 06401
Attn: Mike Dalessio

Quote 012726

Jan. 27, 2026

Mike

As per our recent discussion,

Please accept this proposal for a NEW Replacement Truck Scale.

NEW EMERY WINSLOW SCALE

45' x 10' HYDRO STATIC

HEAVY DUTY CONCRETE DECK TRUCK SCALE

Includes: **"LIFETIME GUARANTY**
on the HYDRO STATIC LOAD CELLS"

Thank you for this opportunity to be of service.

We are pleased to offer the following Proposal for NEW replacement HYDRO STATIC scale equipment for your project.

The enclosed proposal shows prices, terms, delivery, and equipment.

The design and construction of this product demands:

**"Total Quality Management" (T.Q.M.) Manufacturing techniques,
and Highest Quality Materials.**

If you have any questions, please do not hesitate to call on me.

Thank You,
Lou Procopio

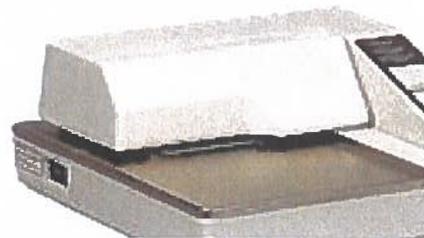
EQUIPMENT

HYDROSTATIC CONCRETE DECK TRUCK SCALE

..... to be installed in existing 45' X 10' X 5' Pit location.



**One (1) EMERY WINSLOW MODEL H53-6045-10 CD-TA
PLATFORM SIZE = 45' x 10' (two modules) Six Cells.
Capacity = 100 Tons. Dual Tandem Axle Rating = 40 Tons.**



Includes:

Weighbridge & Foundation Hardware.

Model 7600 Digital Indicator.

Model CTPI Multi Copy Ticket Printer.

Heavy Duty Concrete Deck Scale modules with pre-installed rebar.

Six (6) 75,000 Lb. Hydro Static Load Cells, with Top of Deck Access.

Red / Green Traffic light, Pedestal, Pole with pole caps, and Switch.

Intercom system between Scale House attendant, and Truck on scale.

Two (2) Manholes with covers.

Full Pit perimeter Steel Pit coping with (4) Embedded bumper plates.

Copper tubing, from each load cell to totalizer in scale house.

Standard Totalizer Enclosure.

DEMOLITION

Cut up and removal of existing Concrete Deck & existing Pit Scale. Cut up and remove two existing 10' level concrete approaches, With Disposal off site, Pour two new 10' level Concrete approaches. VAC Clean entire scale pit. Removed Sludge to be dumped on site. Install 3" PVC Conduit from inside pit wall to scale house for New Scale required copper tubing.

Pour Concrete pedestal for Traffic Light w Conduit to Scale house. Provide & Install conduit for Intercom.

FOUNDATION Modifications for NEW SCALE UTILIZE EXISTING PIT FOUNDATION

and construct six new 3' x 3' concrete piers to accept new Scale. Replace both existing end concrete 10' x 10' approaches. Jackhammer down Walls 12" Install new Perimeter Steel Pit Coping. Pour new Scale Concrete Deck and pad for Traffic Light, & Intercom.



INSTALLATION

Based on Non Union Labor.

**Install New Scale Weighbridge, with crane.
Test & Calibrate to Weights & Measures Certification,
by ACTION Scale is included.**

TERMS & CONDITIONS

**Payment Terms----- 50% Deposit,
40% upon Delivery,
----- Balance upon completion.**

**Delivery ----- 8 weeks
Tax ----- Extra, if Applicable
Freight ----- Extra
Validity of Proposal ----- 30 Days.**

CUSTOMERS RESPONSIBILITIES.

- a) Sign this Quotation.
- b) Provide Clean Power at Indicator location.
- c) Provide access to Site during Construction.
- d) Provide site for dumping removed pit sludge.

"CERTIFIED DRAWINGS"

These will be issued upon receipt of order by ACTION Scale and will be the correct installation drawings for existing foundations, and will be stamped "Certified" for this particular project.

PRICING

Equipment quoted -----	Included
Remove Existing Scale, Modify Existing Pit -----	Included
Clean existing Pit -----	Included
Install, Test & Calibration -----	Included
Freight to jobsite -----	Extra
Total -----	<u>\$ 119,308.</u>

Plus tax ----- (Local, State or Federal, If applicable)

Any inquiries to this proposal should be directed to:

ACTION SCALE
760 Whittemore Rd.
Middlebury, CT 06762
Attn: RICH MALYSZKO
Tel. 203-577-6420

Please note: Acceptance of this Proposal with your Purchase Order, must reference this Quotation Q-012726

ACCEPTED BY:

Date _____

Name _____
(Signature)

Name _____
(Print)

RESIGNATION - MARCH 10, 2026

February 2, 2026

Mayor Frank Tyszka
City Hall
253 Main Street
Ansonia, CT 06401

RECEIVED FOR FILE

25 FEB 11 PM 12:29
Elyahoch Lynch
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

Dear Mayor Tyszka:

It is with deep regret to inform you I am resigning from The Board of the Commission of Elderly Services effective as of the meeting of January 20, 2026. My resignation is due to health issues and longevity on the Board.

I wish future success to you and The Board of the Commission of Elderly Services.

Sincerely,

Joan M. Lawlor

Joan M. Lawlor

RESIGNATION - March 10, 2026

RECEIVED FOR FILE

26 FEB 11 PM 2:11

Christ
Anna Bumb
TOWN AND CITY CLERK
AMSONIA, CONNECTICUT

February 10, 2026

Mayor Frank Tyszka,

This is to inform you that I am resigning from the Economic Development Commission for personal reasons.

Sincerely,
Charlene Colucci



RESIGNATION - MARCH 10, 2026

Beth Shortell Lynch <blynch@ansoniac.org>

Inland wetland committee

1 message

mikem7162 <mikem7162@yahoo.com>
To: blynch@ansoniac.org

Wed, Mar 4, 2026 at 11:01 AM

To whom it may concern,

Please accept my resignation from the inland werland committee as family obligations will no longer allow me to be on the committee.

Thanks again
Michael Mihalcik

Sent from my Galaxy

RECEIVED FOR FILE
26 MAR - 4 PM 1:54
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT
Beth Shortell Lynch



Appts

City of Ansonia

253 Main Street
Ansonia, Connecticut 06401

RECEIVED FOR FILE

26 MAR -5 PM 3:02

Elizabeth S. Lynch
TOWN AND CITY CLERK
ANSONIA, CONNECTICUT

March 5, 2026

Board of Aldermen:

Pursuant to my powers under the City Charter and Code, I hereby submit the following appointments:

CHARTER REVISION COMMISSION

Mary Gibson (D) 16 Arbor Terrace, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Bruce R. Goldson, Jr. (R) 160 Beaver Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Frank Halpin (U) Ford Road, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Daniel Kershaw (R) 59 Benz Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Eileen Krugel (D) 36 Cedar Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Christopher Lisi (D) 13 Hull Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Elizabeth S. Lynch (D) 63 Franklin Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Denise Matusovich (D) Prospect Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Frank Pergola (U) 13 Moulthrop Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027
Javier Varas (D) 20 Clarkson Street, Ansonia, CT 06401	Appointment Term to Expire 11/30/2027

COMMISSION FOR ELDERLY SERVICES

Karen Reynolds (D)
22 Mountain View Road
Ansonia, CT 06401

Lawlor Replacement
Term to Expire 12/31/2027

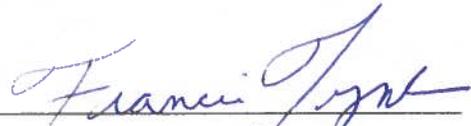
ECONOMIC DEVELOPMENT COMMISSION

Karen Reynolds (D)
22 Mountain View Road
Ansonia, CT 06401

Appointment – 2 years
Term to Expire 11/30/2027

Paul Sardo (U)
30 Hull Street
Ansonia, CT 06401

Appointment – 3 years
Term to Expire 11/30/2028


Francis Tyszka, Mayor